

AMENDED

NO. 71840

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 03 2004

Returned to applicant for correction NOV 23 2004

Corrected application filed DEC 06 2004

Map filed DEC 06 2004

The applicant **Geo. Eldridge & Son, Inc.**, hereby make application for permission to change the **Point of diversion and Place of use of a portion** of water heretofore appropriated under **Permit 39816**

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1. The source of water is **Underground**
2. The amount of water to be changed **4.0 cfs**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Irrigation & Domestic**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 13, T.20N., R.66E., M.D.B.& M., whence the Southeast Corner of said Section 13 bears S. 29° 35' 55" E., 4,960.29 feet distant.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 14, T.18N., R.66E., M.D.B.& M., whence the Southeast Corner of said Section 14 bears S. 00° 37' 07" E., 4,431.84 feet distant.**
7. Proposed place of use **SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, E $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 24, T.20N., R.66E., M.D.B.& M. Lot 1, 2, 3, NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 19, T.20N., R.67E., M.D.B.& M., aggregating 309.75 acres.**
8. Existing place of use **SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , of Section 12, W $\frac{1}{2}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , of Section 13, a portion the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, N $\frac{1}{2}$  N $\frac{1}{2}$ , of Section 24, T.18N., R.66E., M.D.B.& M., SW $\frac{1}{4}$  SW $\frac{1}{4}$ , of Section 18, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , of Section 19, T.18N., R.67E., M.D.B.& M. Changing a Portion of Place of Use: **NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 18, T.18N., R.67E., M.D.B.& M., N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 24, E $\frac{1}{2}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 13, T.18N., R.66E., M.D.B.& M. 280 acres.****
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well & pump, install fence and Power unit and pipeline to storage reservoir, smoothing & leveling, soil prep to flood irrigate property.**
12. Estimated cost of works **\$120,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**



The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 24, 2007

Proof of completion of work shall be filed on or before:

April 24, 2007

Water must be placed to beneficial use on or before:

March 24, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 24, 2009

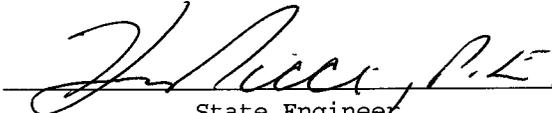
Map in support of proof of beneficial use shall be filed on or before:

April 24, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of March, A.D. 2006

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_