

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 27 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 27 2004

The applicant **Ila L. Gordon** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Lake Tahoe**
2. The amount of water applied for is **20 gpm or 0.04 c.f.s.** second feet.
 - (a) If stored in reservoir give number of acre-feet **Domestic**
3. The water to be used for
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the S $\frac{1}{2}$ of Lot No. 1 of Section 26, T.16N., R.18E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 26 bears N. 46 degrees 09' 07" E., a distance of 1477.71 feet.**
6. Place of Use **House situated on Lot 7, Block "F" Rocky Point Amended Subdivision of Washoe County Official Map #236 (original plat was recorded September 9, 1908, Washoe County Official Map No. T-108). Washoe County Assessor's Parcel #130-332-02, being Lot 7, Block "F" within the S $\frac{1}{2}$ of Lot 1, Section 26, T.16N., R.18E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **1.5 HP submersible pump, pressure tank, electric controls and pipeline**
9. Estimated cost of works **\$1,000.00**
10. Estimated time required to construct works **Pumpage from the Lake with prior pumps has occurred continuously since 1930.**
11. Estimated time required to complete the application of water to beneficial use **Completed**

12. Remarks:

By **James P. Haddan, Agent**
s/ James P. Haddan
206 South Minnesota Street
Carson City, Nevada 89703

Compared sg/sc dl/akt

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.04 c.f.s., and not to exceed 0.56 acre-feet annually herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this domestic permit is to serve the one dwelling unit within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, **but not to exceed 0.56 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 2, 2007

Proof of completion of work shall be filed on or before:

June 2, 2007

Water must be placed to beneficial use on or before:

May 2, 2008

Proof of the application of water to beneficial use shall be filed on or before:

June 2, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 2nd day of May, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____