

SECOND AMENDED **NO. 71810**
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 26 2004

Returned to applicant for correction NOV 19 2004

Corrected application filed _____

Map filed _____

The applicant **Billick Family Trust** hereby makes application for permission to change the **Point of diversion, Place of use of a portion of water heretofore appropriated under Remaining portion of Permit No. 14080, Certificate No. 4876**

1. The source of water is **Underground**
2. The amount of water to be changed **14 acre feet 0.21 cfs**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **in the NW¼ of the NW¼ of Section 22, T. 1 South, R. 35 East, MDB&M., or at a point that bears S. 59°00' E. a distance of 970 feet from a Point under the road surface at the NW corner of Section 22, T. 1 S., R 35 E., MDB &M.**
6. The existing permitted point of diversion is located within **The NW¼ of the SE¼ of Section 16, T. 1S., R. 35E., MDB&M., a point located under the existing road surface, or at a point from which the SW corner of Section 16 bears S. 45°43' E. a distance of 3640 feet.**
7. Proposed place of use **a portion of the NW¼ of the NW¼ of Section 22, T. 1 S., R. 35E., MDB&M., which is Lot 9 of the White Mountain Subdivision Unit No. 2.**
8. Existing place of use **Portion of the SW¼ of the SW¼ of the SE¼ of Section 16, T. 1 S., R. 35 E., MDB&M.**
9. Use will be from **March 1 to November 30** of each year.
10. Use was permitted from **March 1 to November 30** of each year.
11. Description of proposed works **New well with pipe lines and some sprinklers.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **one year**
14. Estimated time required to complete the application of water to beneficial use **two years**

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15. Remarks:

By **Ernest E. Muller, S ., SWRS 702**
s/ **Ernest E. Muller**
750 W. Pueblo St.
Reno, NV., 89509

Compared **mt/ gkl** _____

Protested _____
