

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 22 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 22 2004

The applicant **Doug Massena**, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manor of Use of a portion** of water heretofore appropriated under **Permit 55851, Certificate #14381**

1. The source of water is **Underground Source**
2. The amount of water to be changed **2 Acre Feet 0.0028 CFS**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the Northwest Quarter (NW¹/₄) of the Southwest Quarter (SW¹/₄), Section 19, T21S, R62E, MDM or at a point from which the West One-Quarter Corner (W¹/₄) of said Section 19, T21S, R62E, MDM, Bears North 77° 33' 00" West a distance of 762.0 Feet.**
6. The existing permitted point of diversion is located **the Northwest Quarter (NW¹/₄) of the Southeast Quarter (SE¹/₄) of Section 4, T21S, R60E, MDM, or at a point from which the Center One-Quarter Corner (C¹/₄) of said Section 4, T21S, R60E, MDM, Bears North 14° 27' 29" West a distance of 1234.41 Feet.**
7. Proposed place of use **Portion of the Northwest Quarter (NW¹/₄) of the Southwest Quarter (SW¹/₄) of Section 19, T21S, R62E, MDM. Assessor Parcel Number 161-19-301-006, 1.18 Acres.**
8. Existing place of use **Portion of the Northwest Quarter (NW¹/₄) of the Southeast Quarter (SE¹/₄) of Section 4, T21S, R60E, MDM, Lot 3 of Parcel Maps, File 44, Page 43, Assessor Parcel Number 163-04-704-004**
9. Use will be from **January 1st. to December 31st.** of each year.
10. Use was permitted from **January 1st. to December 31st.** of each year.
11. Description of proposed works **No additional funds to be spent-well and distribution system are complete**
12. Estimated cost of works **None**
13. Estimated time required to construct works **None, existing 195 foot deep steel cased well, 1½ HP submersible pump and 500 gallon storage tank.**

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: water to be used for a existing residence and landscaping.

By Doug Massena
S/ Doug Massena
Agent: Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Compare gkl/aem dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters (an underground source as heretofore granted under Permit 55841, Certificate 14381 is issued subject to the terms and conditions imposed in said Permit 55851, Certificate 14381 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 67830 and 71806 shall not exceed 3.0 acre-feet annually.

Permit 71806 is granted to provide water service to one parcel described as Clark County Assessor's Parcel Number (APN) 161-19-301-006.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, **and not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
February 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:
March 13, 2007

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 6th day of March, A.D. 2006


State Engineer

Completion of work filed July 5, 2002 under 67830

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____