

# TEMPORARY

No. 71789-T

## TEMPORARY

### APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 21 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Carson City, a Consolidated Municipality**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **62775**

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1. The source of water is **Carson River-as decreed**
2. The amount of water to be changed **363.65 acre-feet**
3. The water to be used for **Municipal**.
4. The water heretofore permitted for **Municipal**.
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14, T15N, R20E at a point from which the SW Corner of said Section 14 bears S 46° 0' 14"W, 3277 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 14, T15N, R20E, M.D.B.&M., or at a point from which the SW corner said Section 14 bears S 46° 20' W, 3240 feet.**
7. Proposed place of use **See Exhibit A.**
8. Existing place of use **See Exhibit B.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **New Infiltration Well 25A.**
12. Estimated cost of works **600,000.**
13. Estimated time required to construct works **6 months.**
14. Estimated time required to complete the application of water to beneficial use **5 years.**
15. Remarks: **N/A.**

By **Lawrence A. Werner, P.E.R.L.S**  
s/ **Lawrence A. Werner**  
**2621 Northgate Lane, Suite 54**  
**Carson City, Nevada 89706**

Compared ag/sam ag/sam  
Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of a portion of Permit 62775 which changed point of diversion, place and manner of use of Claims 686, 687, 688, 689, 690, 692, 693, 707 and 708 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued and subject to the terms, conditions and irrigation period imposed in said Final Decree and with the understanding that no other rights on the source will be affected by the change herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements kept of water placed to beneficial use.

The purpose of this induction well is to withdraw surface water only.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62775, 62776 and Temporary Permit 71789-T shall not exceed 367.225 acre-feet annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer and the Federal Water Master on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 9, 2005** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **363.65 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this **10th** day of **November**, A.D. **2004**

*Jason King* P.E.  
By: Deputy State Engineer, Jason King, P.E.

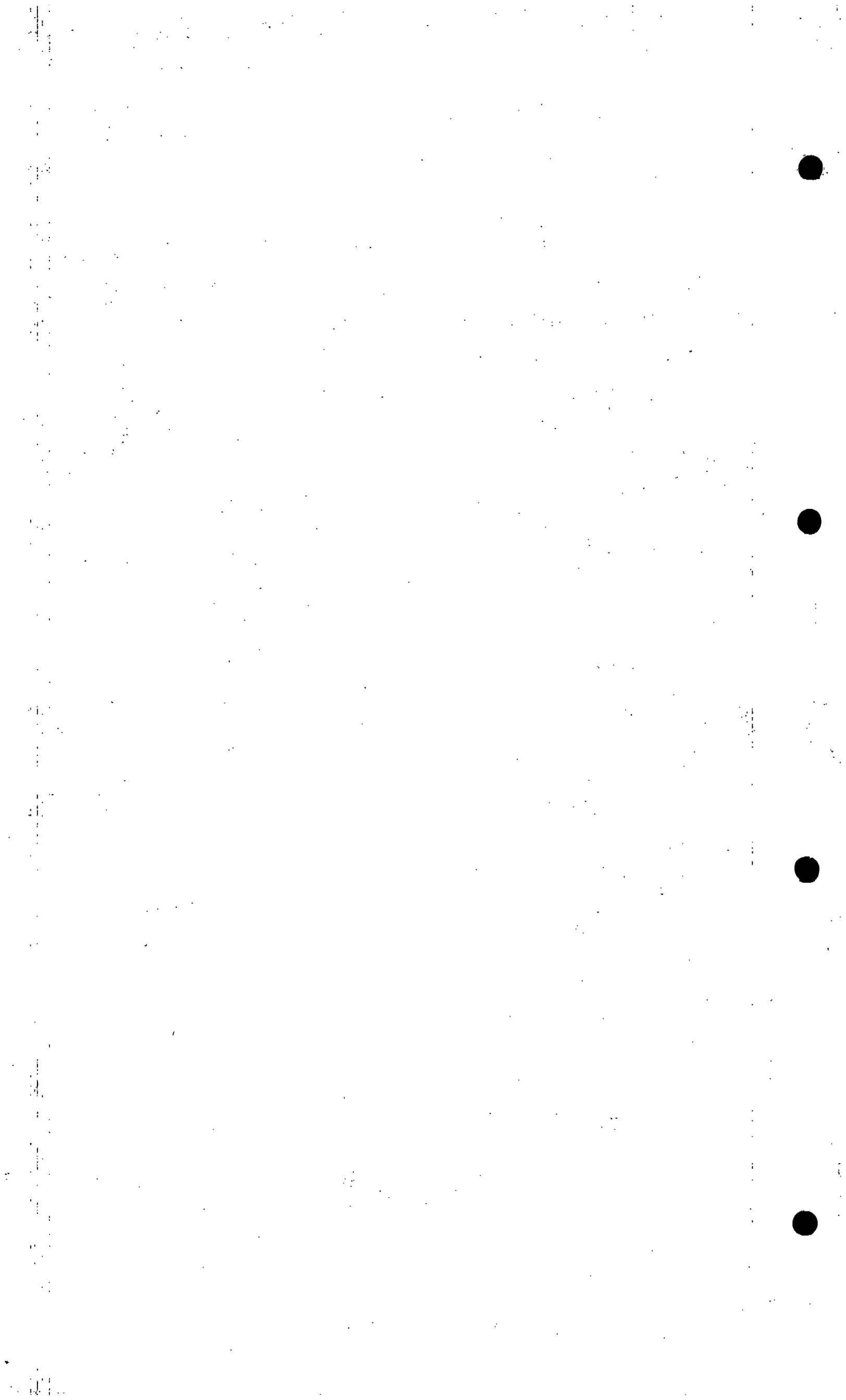
**EXPIRED**

**DATE NOV 09 2005**

### Proposed Place of Use

All of T15N, R20E, M.D.B. & M.; the E  $\frac{1}{2}$  of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E  $\frac{1}{2}$  of Section 5, and that portion of the N  $\frac{1}{2}$  NE  $\frac{1}{4}$ , of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W  $\frac{1}{2}$  of Section 36, and those portions of the E  $\frac{1}{2}$  of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S  $\frac{1}{2}$  of Section 34, the S  $\frac{1}{2}$  of Section 35, those portions of the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  of Section 35 which lie within Carson City, the S  $\frac{1}{2}$  of Section 36, the NE  $\frac{1}{4}$  of Section 36, and those portions of the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit # 61487



**Existing Place of Use**

All of T15N, R20E, M.D.B. & M.; the E  $\frac{1}{2}$  of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E  $\frac{1}{2}$  of Section 5, and that portion of the N  $\frac{1}{2}$  NE  $\frac{1}{4}$ , of Section 6 which lies within Carson City limits, T14N, R20E, M.D.B. & M.; Sections 31, 32, 33, 34, 35, the W  $\frac{1}{2}$  of Section 36, and those portions of the E  $\frac{1}{2}$  of Section 36 which lie within Carson City limits, T16N, R20E, M.D.B. & M.; the S  $\frac{1}{2}$  of Sections 34, 35, and 36 and the S  $\frac{1}{2}$  NE  $\frac{1}{4}$  of Section 35 which lie within the Carson City limits, T16N, R19E, M.D.B. & M. and the NE  $\frac{1}{4}$  of Section 36, T16N R19E, M.D. B. & M.

