



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: MARSHALL L. & JOANNE W. BROWN
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: AS DECREED
Period of Use: AS DECREED
Priority Date: 07/02/1902

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and under portions of Permits 47868 and 49109 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 14.61 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 28, 2011

Map in support of proof of beneficial use shall be filed on or before:

February 28, 2011

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of February, A.D. 2008

Tracy Taylor, P.E. State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

AMENDED NO. 71764
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 13 2004
Returned to applicant for correction OCT 17 2005
Corrected application filed NOV 15 2005
Map filed NOV 15 2005

The applicant **Marshall L. and Joanne W. Brown** hereby make application for permission to change the **Place of use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and a portion of permit #47868 and 49109**

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **14.61 ac. ft.**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **NE $\frac{1}{4}$ SW $\frac{1}{4}$ (1.04 ac.), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2.21 ac.) of Section 5, T.19N., R.28E., M.D.B.&M. A total of 3.25 ac. . Truckee Carson Irrigation District Serial # 452-2**
8. Existing place of use **NE $\frac{1}{4}$ SW $\frac{1}{4}$ (.10 ac Permit 47868 & .15 ac. Permit 49109 ac.), SE $\frac{1}{4}$ SW $\frac{1}{4}$ (.02 ac. Permit 47868 & .16 ac. Permit 49109) of Section 5, T.19N., R.28E., and SE $\frac{1}{4}$ SW $\frac{1}{4}$ (3.62 ac. @3.5 a/f) of Section 25, T.19N., R.28E., M.D.B.&M. A total of .43 ac. @ 4.5 a/f & 3.62 ac. @ 3.5 a/f Truckee Carson Irrigation District Serial # 452-2, 538-C, 538-50-C, 530-50B, 538-50-F.**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals, & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**

71764

15. Remarks:

By **Barry A. Fitzpatrick, S.W.R.S. # 817**
s/ **Barry A. Fitzpatrick Agent**
178 S. Maine Street
Fallon, Nevada 89406

Compared mt/bk

Protested _____
