

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office SEP 13 2004 ~~SEP 13 2004~~ OCT 15 2008

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 13 2004 _____

The applicant **GERALD CHAPPELL** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **0.10** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **COMMERCIAL**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW⁴ SW⁴ NE⁴ SECTION 20, T.18N., R.37E., MDM., OR AT A POINT FROM WHICH N¹/₄ CORNER SAID SECTION 20 BEARS N. 14°21' W, A DISTANCE OF 1822.6 FEET.**
6. Place of Use **PORTION NW⁴ SW⁴ NE⁴ SECTION 20, T.18N., R.37E., M.D.M.**
7. Use will begin about **JAN 1** and end about **DEC 31** of each year.
8. Description of proposed works **DRILLED WELL, PUMP, MOTOR STORAGE AND DISTRIBUTION SYSTEM**
9. Estimated cost of works **\$20,000**
10. Estimated time required to construct works **ONE YEAR**
11. Estimated time required to complete the application of water to beneficial use **3 YEARS.**
12. Remarks: **A NEW WELL IS PROPOSED TO SERVE AN EXISTING COMMERCIAL PROPERTY ANS WILL BE USED FOR RESTAURANT, LOUNGE, STORE, SERVICE STATION, 20 UNIT RV PARK AND MOTEL (4 UNIT) AND LANDSCAPING.**

**MAXIMUM ANTICIPATED WATER USE NOT TO EXCEED 10,000 GPD., 365 DAYS
(11.2 AFA)**

By **Gerald Chappell**
s/Gerald Chappell
52300 Austin Hwy
Fallon, NV 89406

Compared sg/ sc dl/ **gkl**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, **but not to exceed 11.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 28, 2006

Proof of completion of work shall be filed on or before:

July 28, 2006

Water must be placed to beneficial use on or before:

June 28, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 28, 2008

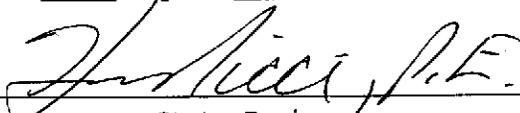
Map in support of proof of beneficial use shall be filed on or before:

July 28, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 28th day of June, A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

~~CANCELLED OCT 07 2008 BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH THE
PROVISIONS OF PERMIT
Tony T. P.E. STATE ENGINEER
Can. Rescinded 9-25-2009~~