

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 10 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 25 2004

The applicant **Carson City, a Consolidated Municipality** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **30441 (Certificate 9878)**

1. The source of water is **underground – Basin 104 Eagle Valley**
2. The amount of water to be changed **0.50 cfs.**
3. The water to be used for **Municipal.**
4. The water heretofore permitted for **Municipal.**
5. The water is to be diverted at the following point **NW¼ SW¼ Sec 7, T15N, R20E, M.D.B.&M from which the W¼ corner of Section 7, T15N, R20E, M.D.B.&M bears N 21-01-09W, a distance of 268.57 feet.**
6. The existing permitted point of diversion is located within **SE¼ SE¼, Section 1, T15N, R19E MDB&M or at a point from which the SE Corner of said Section 1 bears S 56-05-25 E, a distance of 108.52 feet.**
7. Proposed place of use **See Exhibit A attached hereto and the map filed under Permit 61487.**
8. Existing place of use **Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, N½ 11, 15, 16, 17, 18, E½ 19, 20, 21, W½ 28, 29, E½ 30, E½ 31, 32, & W½ 33, all in T15N, R20E, MDB&M; Sections E½ 1, 12 in T15N, R19E, MDB&M; Sections S½ 31, S½ 32, 33, and W½ 34 in T16N, R20E, MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **underground well, pumps, motors, vaults and pipelines.**
12. Estimated cost of works **\$600,000.**
13. Estimated time required to construct works **1 year.**
14. Estimated time required to complete the application of water to beneficial use **5 years.**
15. Remarks: **362 acre-feet per year.**

By **Lawrence A. Werner, P.E. R.L.S**
s/ **Lawrence A. Werner**
2621 Northgate Lane, Suite 54
Carson City, Nevada 89706

Compared sg/bk lb/gk1

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 30441, Certificate 9878 is issued subject to the terms and conditions imposed in said Permit 30441, Certificate 9878 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Carson City's underground municipal permits, within the Eagle Valley Ground Water Basin consisting of Permit, 15758, Certificate 6605; 19564, Certificate 5718; 23672, Certificate 6471; 23673, Certificate 6472; 24986, Certificate 7366; 25667, Certificate 9866; 26581, Certificate 9622; 26582, Certificate 9623; 27314, Certificate 9871; 27320, Certificate 9872; 29002, Certificate 9904; 29906, Certificate 9635; 30441, Certificate 9878; 36083; 36084; 47704; 48542; 52239; 59226; 59827; 60831; 60832; 60833; 60834; 61487; 61505; 60506; 61507; 61508; 66708; 66709; 68758; 69042; 69043; 69344; 69346; 70521; 70522; 71479 and 71678 shall not exceed 6696.392 acre-feet annual

The issuance of this permit shall waive the requirements that the permit holder shall be exempt from State, Federal and local agencies.

The permittee shall file a report on a quarterly basis the effective date of this permit on other previously existing wells located within 2,500 feet of the well under this permit.

Any pumping of water from this well shall be prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

(CONTINUED ON PAGE 3)

71678
Should be
71678
See
5/12/01

APPROVAL OF STATE ENGINEER

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Carson City's underground municipal permits, within the Eagle Valley Ground Water Basin consisting of Permit, 15758, Certificate 6605; 19564, Certificate 5718; 23672, Certificate 6471; 23673, Certificate 6472; 24986, Certificate 7366; 25667, Certificate 9866; 26581, Certificate 9622; 26582, Certificate 9623; 27314, Certificate 9871; 27320, Certificate 9872; 29002, Certificate 9904; 29906, Certificate 9635; 30441, Certificate 9878; 36083; 36084; 47704; 48542; 52239; 59226; 59827; 60831; 60832; 60833; 60834; 61487; 61505; 60506; 61507; 61508; 66708; 66709; 68758; 69042; 69043; 69344; 69346; 70521; 70522; 71479 and 71678 shall not exceed 6696.392 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, **but not to exceed 292.6 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 28, 2006

Proof of completion of work shall be filed on or before:

May 28, 2006

Water must be placed to beneficial use on or before:

April 28, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 28, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 28th day of April, A.D. 2005



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

Exhibit A**Carson City Water Service Boundary Legal Description**

(As of 1995)

To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.

All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½_x NE ¼, of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½_x NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼_x NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit # 61487