



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: EAGLE VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/10/2001

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 69009 is issued subject to the terms and conditions imposed in said Permit 69009 and with the understanding that no other rights on the source will be affected by the change proposed herein.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 71674, 71675 and 71676 shall not exceed 43.965 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second or 30.69 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 15, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of April, A.D. 2008

Handwritten signature of Tracy Taylor, P.E. and the printed title 'State Engineer' below it.

Completion of work filed December 19, 2005 under 69007

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 09 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 08 2002 under 69007

The applicant **Douglas County** hereby makes application for permission to change the **Place of Use** of water heretofore appropriated under **Permit 69009**.

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.10 cfs (30.688 afa / 10.0 mga)**.
3. The water to be used for **(No Change)**.
4. The water heretofore permitted for **Quasi-Municipal**.
5. The water is to be diverted at the following point **(No Change)**.
6. The existing permitted point of diversion is located within **the NW¼ of the NE¼ of Section 6, T.14N., R.20E., M.D.B.&M., at a point from which the N¼ Corner of said Section 6 bears N 20°43'23" W, a distance of 1322.03 feet. (Wal-Mart Well)**.
7. Proposed place of use **See attached Exhibit "A." See also map on file with the State DWR under Permit 71000.**
8. Existing place of use **See attached Exhibit "B." See also map on file with the State DWR under Permit 67951.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$250,000**.
13. Estimated time required to construct works **Completed: Drilled replacement well, 10.75-inch casing to depth of 280-feet. Equipped with pump, motor, meter and municipal distribution system.**
14. Estimated time required to complete the application of water to beneficial use **3 – 5 years**.
15. Remarks: **This water right is to provide water service to the newly adopted Master Plan Service Area, adopted August 5, 2004, by the Board of County Commissioners.**

s/Carl Ruschmeyer
Carl Ruschmeyer
PO Box 218
Minden, NV 89423

Compared sg/dr

Protested 12/20/04 by: Jim Bentley, Indian Hills General Improvement W/D 4/20/07

EXHIBIT "A"

Proposed Place of Use: The SE 1/4 of the NE 1/4 of Section 1, the E 1/2 of the SE 1/4 of Section 1, the W 1/2 of the NW 1/4 of Section 2, the W 1/2 of the SW 1/4 of Section 2, the SE 1/4 of the NW 1/4 of Section 2, a portion of the NW 1/4 of the NW 1/4 of Section 3, the SW 1/4 of the NW 1/4 of Section 3, the SW 1/4 of Section 3, a portion of the NE 1/4 of the NE 1/4 of Section 3, the SE 1/4 of the NE 1/4 of Section 3, the SE 1/4 of Section 3, the W 1/2 of the NW 1/4 of Section 4, the SW 1/4 of Section 4, a portion of the SE 1/4 of the NW 1/4 of Section 4, a portion of the NW 1/4 of the NE 1/4 of Section 4, the SW 1/4 of the NE 1/4 of Section 4, the SE 1/4 of Section 4, a portion of the NE 1/4 of the NE 1/4 of Section 4, the SE 1/4 of the NE 1/4 of Section 4, the NE 1/4 of Section 9, the NW 1/4 of Section 10, the W 1/2 of the NE 1/4 of Section 10, the SE 1/4 of the NE 1/4 of Section 10, the SE 1/4 of the NW 1/4 of Section 12, the NE 1/4 of the SW 1/4 of Section 12, the SW 1/4 of the NE 1/4 of Section 12, the NW 1/4 of the SE 1/4 of Section 12, the E 1/2 of the NE 1/4 of Section 12, all within T. 14 N., R. 19 E., M. D. B. & M. The W 1/2 of the NW 1/4 of Section 5, the SW 1/4 of Section 5, the SE 1/4 of the NW 1/4 of Section 5, a portion of the S 1/2 of the NW 1/4 of Section 6, the SW 1/4 of Section 6, the W 1/2 of the NE 1/4 of Section 6, the NW 1/4 of the SE 1/4 of Section 6, a portion of the SW 1/4 of the SE 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 6, the SE 1/4 of the NE 1/4 of Section 6, the NE 1/4 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SE 1/4 of Section 6, the NW 1/4 of Section 7, the W 1/2 of the SW 1/4 of Section 7, a portion of the SE 1/4 of the SW 1/4 of Section 7, a portion of the NW 1/4 of the NE 1/4 of Section 7, a portion of the SW 1/4 of the NE 1/4 of Section 7, a portion of the NW 1/4 of the SE 1/4 of Section 7, a portion of the SW 1/4 of the SE 1/4 of Section 7, a portion of the NE 1/4 of the NE 1/4 of Section 7, a portion of the SE 1/4 of the NE 1/4 of Section 7, a portion of the NE 1/4 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the SE 1/4 of Section 7, the NW 1/4 of Section 8, the SW 1/4 of Section 8, the NE 1/4 of Section 8, a portion of the NW 1/4 of the SE 1/4 of Section 8, the NW 1/4 of the NW 1/4 of Section 17, a portion of the SW 1/4 of the NW 1/4 of Section 17, a portion of the NW 1/4 of the SW 1/4 of Section 17, a portion of the NE 1/4 of the NW 1/4 of Section 17, the NW 1/4 of Section 18, the NW 1/4 of the SW 1/4 of Section 18, a portion of the SE 1/4 of the SW 1/4 of Section 18, a portion of the SW 1/4 of the SE 1/4 of Section 18, the NE 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the SE 1/4 of Section 18, a portion of the SE 1/4 of the SE 1/4 of Section 18, the NW 1/4 of the NE 1/4 of Section 19, all within T. 14 N., R. 20 E., M. D. B. & M.

EXHIBIT "B"

Existing Place of Use: The SW 1/4 of the NE 1/4 of Section 12, the SE 1/4 of the NW 1/4 of Section 12, the NE 1/4 of the SW 1/4 of Section 12, the NW 1/4 of the SE 1/4 of Section 12, all within T. 14 N., R. 19 E., M.D.B. & M.

Also the W 1/2 of the W 1/2 of Section 5, the SE 1/4 of the NW 1/4 of Section 5, the E 1/2 of the SW 1/4 of Section 5, the W 1/2 of the NE 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 6 (excepting that portion located outside of the boundaries of Douglas County), the SE 1/4 of the NE 1/4 of Section 6, the N 1/2 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SE 1/4 of Section 6 (east of the easterly right-of-way boundary of US Highway 395), the SW 1/4 of the SE 1/4 of Section 6, a portion of the SE 1/4 of the SW 1/4 of Section 6, a portion of the NE 1/4 of the NE 1/4 of Section 7 (east of the easterly right-of-way boundary of US Highway 395), the NW 1/4 of the NE 1/4 of Section 7, the SE 1/4 of the NW 1/4 of Section 7, the W 1/2 of the SW 1/4 of Section 7, a portion of the NE 1/4 of the NW 1/4 of Section 7, a portion of the SW 1/4 of the NE 1/4 of Section 7, a portion of the NW 1/4 of the SE 1/4 of Section 7, a portion of the SW 1/4 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the NE 1/4 of Section 7, a portion of the E 1/2 of the SE 1/4 of Section 7, a portion of the SE 1/4 of the SW 1/4 of Section 7, the N 1/2 of the N 1/2 of Section 8, the S 1/2 of the N 1/2 of Section 8, the SW 1/4 of Section 8, the NW 1/4 of the NW 1/4 of the SE 1/4 of Section 8, the NW 1/4 of the NW 1/4 of Section 17, the W 1/2 of the NE 1/4 of the NW 1/4 of Section 17, the NW 1/4 of the NW 1/4 of the SW 1/4 of Section 17, the W 1/2 of the SW 1/4 of the NW 1/4 of Section 17, the NE 1/4 of the NE 1/4 of Section 18, the NE 1/4 of the SE 1/4 of Section 18, a portion of the SW 1/4 of the SE 1/4 of Section 18, the NW 1/4 of the SE 1/4 of the SE 1/4 of Section 18, the NW 1/4 of Section 18, the NW 1/4 of the SW 1/4 of Section 18, a portion of the SE 1/4 of the SW 1/4 (APN 1420-18-401-001) of Section 18, a portion of the NW 1/4 of the NE 1/4 of Section 19, all within T. 14 N., R. 20 E., M.D.B. & M.