

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 26 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 13 1984 under 48632

The applicant **Indian Hills General Improvement District** hereby makes application for permission to change the **Point of Diversion and Place of Use** of a portion of water heretofore appropriated under **Permit 48105**

1. The source of water is **Underground**
2. The amount of water to be changed **0.04 c.f.s, 9.53 mga**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.14N., R20E., MDM, or at a point from which the W $\frac{1}{4}$ corner of said Section 7 bears N. 38°27'00" W., 2,257.0 feet**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.14N., R.20E., MDM, or at a point from which the SW corner of said Section 7 bears S. 45° W., 100 feet**
7. Proposed place of use **See Attached**
8. Existing place of use **See Attached**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well (known as Ridgeview #4), submersible pump and motor, distribution pipeline system, and elevated storage tanks**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **20 years**
15. Remarks: **See Attached.**

Brian A. Randall, Resource Concepts, Inc.
s/ **Brian A. Randall**
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/ sam d1/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 48105 is issued subject to the terms and conditions imposed in said Permit 48105 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Indian Hills General Improvement Districts Permits 42791, Certificate 14879; 42792, 42795, 42799, 42800, 43685, 44626, 52093, Certificate 14882; 58131, 58528, 58530, 61366, 67951, 68890, 71495 and 71496 shall not exceed 1680.2 acre-feet annually.

This permit is subject to the "INTERLOCAL CONTRACT" filed as 2001.071, dated May 8, 2001, between Indian Hills General Improvement District and Douglas County.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

The issuance of Permit 71495 totally abrogates Permit 48105.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, **but not to exceed 28.96 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 10, 2005

Proof of completion of work shall be filed on or before:

December 10, 2005

Water must be placed to beneficial use on or before:

November 10, 2014

Proof of the application of water to beneficial use shall be filed on or before:

December 10, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 10th day of June, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

Attachment to Application to Change Permit 48105, Indian Hills General Improvement District

Item 7. Proposed Place of Use:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, portion SE $\frac{1}{4}$ NE $\frac{1}{4}$ (APN's 1419-12-610-006, 1419-12-610-007 and 1419-12-610-008) Section 12, T.14 N., R.19 E.; portion SW $\frac{1}{4}$ SE $\frac{1}{4}$ west of the westerly right of way boundary of U.S. Highway 395 South, portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NW $\frac{1}{4}$ (APN 1420-07-211-006), SW $\frac{1}{4}$, portions of NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 7; S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, portion SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion SE $\frac{1}{4}$ SW $\frac{1}{4}$ (APN 1420-18-401-001), portions SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ (APN 1420-18-502-001), portion NE $\frac{1}{4}$ SW $\frac{1}{4}$ (APN 1420-18-301-007) Section 18; portion NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.14 N., R.20 E., MDM

Also:

Section 5 - W $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 6 - W $\frac{1}{2}$ NE $\frac{1}{4}$; portion NE $\frac{1}{4}$ NE $\frac{1}{4}$, excepting that portion located outside of the boundaries of Douglas County; SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; portion SE $\frac{1}{4}$ SE $\frac{1}{4}$ east of the easterly right-of-way boundary of U.S. Highway 395 So.

Section 7 - Portion NE $\frac{1}{4}$ NE $\frac{1}{4}$ east of the easterly right-of-way boundary of U.S. Highway 395 So.

Section 8 - N $\frac{1}{2}$ N $\frac{1}{2}$

all located within T.14N., R.20E., M.D.B.&M., and further described as the "East Valley Water Service Area (North County)" as adopted by the Douglas County Board of Commissioners on December 21, 2000, under Resolution 2000R-033 (copy attached).

Item 8. Existing Place of Use

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T.14 N., R.19 E.; SW $\frac{1}{4}$ SE $\frac{1}{4}$, portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portions of NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7; S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 19, T.14 N., R.20 E., MDM

Attachment to Application to Change Permit 48105, Indian Hills General Improvement District

Item 15. Remarks

The well under this Application, locally known as the "Ridgeview #4 Well", is completed and currently represents an active water supply source for the Indian Hills General Improvement District (IHGID).

The proposed place of use (Item 7) includes the current water service area for IHGID, in addition to an area proposed for future development by Douglas County outside of the IHGID service area. IHGID water rights to be changed under this Application are intended to supplement the Douglas County water system, but are to remain non-supplemental and separate from any other water rights held by Douglas County or other parties for service to the north Douglas County area outside of the IHGID service area. Water rights granted under this Application may in the future be removed by IHGID from the north Douglas County area, as provided for under the current Interlocal Agreement between the two parties.

Use map filed under Permit 48105 to support the existing Point of Diversion and Place of Use. Use the map under Permit 48632 to support the Proposed Point of Diversion.