

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 19 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 19 2004

The applicant **Gabriel and Victoria Barajas** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source in Nye County, Nv**

2. The amount of water applied for is **0.05 CFS, not to exceed 2 AFA.** second feet.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi – Municipal & domestic**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kind of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks") **item 12**

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within Government Lot 9, of Section 7, T.17S., R.49E., M.D.M., or at a point from which the NW. Corner of said Section 7 bears N. 07°00'40" W., a distance of 1328.5 feet**

6. Place of Use **3.84 acres within Government Lot 9 of Section 7, T.17S., R.49E., M.D.M., being Parcel 1 of Nye County Parcel Map file 107886, known as APN. 19-401-15**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **an 8" dia. X approximately 200' deep driven well with a 1½ hp. submersible pump, pipe & wire**

9. Estimated cost of works **\$6000**

10. Estimated time required to construct works **2 years**

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks: **This application for quasi- municipal water rights is intended to bring this parcel of land into compliance with state laws. The applicant would like to keep the present arrangement of one primary residence with four bedrooms and one guest mobile home with three bedrooms, together with landscaping.**

By **Lisle Lowe**
s/Lisle Lowe (agent)
HCR 69, Box 400 E
Amargosa Valley, Nv, 89020

Compared sg/^{SC} /sam dl/g1 _____
Protested _____

71474

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this quasi-municipal permit is for service to 2 residential units within the described place of use. Any future attempts to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 1.68 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 27, 2006

Proof of completion of work shall be filed on or before:

February 27, 2006

Water must be placed to beneficial use on or before:

January 27, 2008

Proof of the application of water to beneficial use shall be filed on or before:

February 27, 2008

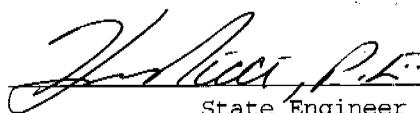
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 27th day of January, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____