

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 16 2004

Returned to applicant for correction JUL 29 2004

Corrected application filed _____

Map filed SEP 27 2004

The applicant **Pinerock, LLC** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **February 22, 2001, Nevada**

1. The source of the proposed appropriation is **Unnamed Springs**
2. The amount of water applied for is **0.045** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic and Recreational Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **See No. 12 Remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 14N., R.18E., M.D.M., or at a point from which the South $\frac{1}{4}$ Corner of said Section 34 bears S 20°31'52"E. a distance of 1,002 feet, situated in Douglas County, Nevada.**
6. Place of Use **5.239 acres located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.14N., R.18E., M.D.B.&M., being a portion of Douglas County Assessor Parcel No. 1418-34-401-001.**
7. Use will begin about **April 1st** and end about **October 31st** of each year.
8. Description of proposed works **A spring box and pipelines to a single family residence with appurtenant landscaping.**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **two (2) years**
11. Estimated time required to complete the application of water to beneficial use **five (5) years**
12. Remarks: **The proposed domestic and recreational use will be for the irrigation of lawns, shrubs, and other ornamental landscaping including landscaped potential pools. Excess**

71460

water, not consumptively used, will be allowed to flow through these areas.

By **R.O. ANDERSON ENGINEERING, INC.**
s/Robert O. Anderson
P.O. Box 2229, 1603 Esmeralda Ave.
Minden, NV 89423

Compared sg/sc _____

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that use of water as proposed under the application would interfere with existing rights and thereby would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of March, A.D. 2006.



State Engineer