



SECONDARY
THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: WASHOE COUNTY
Source: STORAGE
Basin: TRUCKEE MEADOWS
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 08/05/1859

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This secondary permit is issued subject to the terms and conditions under permit 71455. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State Engineer retains the right to regulate the use of water herein granted at any and all times.

This secondary permit is issued subject to existing rights.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.723 cubic feet per second or 108.19 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: September 13, 2017
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 29 2007

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 04 2006 under 70937-S01

The applicant Washoe County, a political subdivision of the State of Nevada

4930 Energy Way of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89502-4106, hereby make s application for permission to appropriate
State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members). _____

1. The source of the proposed appropriation is Thomas Creek
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.723 cfs; 108.19 acre-feet second feet.
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Municipal
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

37-117

5. The water is to be diverted from its source at the following point NE 1/4 of SW 1/4 of Section 21, T18N.,
Describe as being within a 40-acre subdivision of public
R20E, MDB&M, or at a point from which the SW corner of said Section 21 bears S 34°30'05" W
a distance of 2,948.94 feet.
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use See attached Exhibit "A"
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Surface water treatment plant, storage and
State manner in which water is to be diverted, i.e. diversion structure,
transmission facilities.
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$50,000,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Water to be used for municipal water service within the South Truckee Meadows.

Vahid Behmaram
Type or print name clearly
By [Signature]
Signature, applicant or agent
4930 Energy Way
Street and No., or P.O. Box No.
Reno, NV 89502-4106
City, State, Zip Code No.

RECEIVED
2007 JUN 28 PM 12:28

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$200 FILING FEE MUST ACCOMPANY APPLICATION

71455-51
my

A
EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|------------|
| ALL | 1-5 | 18 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B.& M. |
| ALL | 8-17 | 18 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B.& M. |
| ALL | 20-29 | 18 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B.& M. |
| ALL | 32-36 | 18 | 18 | M.D.B.& M. |
| ALL | 1-5 | 19 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B.& M. |
| ALL | 8-17 | 19 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B.& M. |
| ALL | 20-29 | 19 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B.& M. |
| ALL | 32-36 | 19 | 18 | M.D.B.& M. |
| ALL | 1-5 | 20 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B.& M. |
| ALL | 8-17 | 20 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B.& M. |
| ALL | 20-29 | 20 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B.& M. |
| ALL | 32-36 | 20 | 18 | M.D.B.& M. |
| ALL | 1-5 | 21 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B.& M. |
| ALL | 8-17 | 21 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B.& M. |
| ALL | 20-29 | 21 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B.& M. |
| ALL | 32-36 | 21 | 18 | M.D.B.& M. |
| ALL | 1-36 | 17 | 19 | M.D.B.& M. |
| ALL | 1-36 | 18 | 19 | M.D.B.& M. |
| ALL | 1-36 | 19 | 19 | M.D.B.& M. |
| ALL | 1-36 | 20 | 19 | M.D.B.& M. |
| ALL | 1-36 | 21 | 19 | M.D.B.& M. |
| ALL | 5 & 6 | 16 | 20 | M.D.B.& M. |
| ALL | 1-36 | 17 | 20 | M.D.B.& M. |
| ALL | 2-35 | 18 | 20 | M.D.B.& M. |
| W ½ | 36 | 18 | 20 | M.D.B.& M. |
| ALL | 1-12 | 19 | 20 | M.D.B.& M. |
| N ½ | 13 | 19 | 20 | M.D.B.& M. |
| ALL | 14-23 | 19 | 20 | M.D.B.& M. |
| ALL | 26-35 | 19 | 20 | M.D.B.& M. |
| ALL | 06, 07 & 18 | 19 | 21 | M.D.B.& M. |
| ALL | 1-36 | 20 | 20 | M.D.B.& M. |
| ALL | 1-36 | 21 | 20 | M.D.B.& M. |
| ALL | 1-36 | 20 | 21 | M.D.B.& M. |
| ALL | 1-36 | 21 | 21 | M.D.B.& M. |

STATE ENGINEER

See supporting map on file under Application No. 75116.

JUL 10 2007

FACSIMILE RCVD