No. 71450

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 14 2004

Returned to applicant for correction

Corrected application filed

Map filed JUL 14 2004

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The applicant **M&M L.L.C. (Mel and Marilyn Larson, Managing Members)** hereby makes application for permission to change the **Point of Diversion, Place of use and Manner of use of a Portion** of water heretofore appropriated under **Permit 69058**

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1. The source of water is **Underground SOurce**

2. The amount of water to be changed **2 Acre Feet**

3. The water to be used for **Commercial Purposes**

4. The water heretofore permitted for **Quasi-Municipal Purposes and Domestic**

5. The water is to be diverted at the following point **within the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) of Section 8, T23S,R61E,MDM, or at a point from which the Southeast Corner of said Section 8, T23S, R61E, MDM, Bears South 86°31'36" East a distance of 1035.96 Feet.**

6. The existing permitted point of diversion is located within **the Southwest Quarter (SW¼) of the Southeast Quarter (SE¼) of Section 26, T19S, R60E,MDM, or at a point from which the Southeast Corner of said Section 26,T19S,R60E,MDM, Bears, South 46°10'40" East a distance of 2010.39 Feet.**

7. Proposed place of use **Lot one of Book 109, Page 34 of Plats, Portion of the Southeast Quarter (SE¼) of the Southeast Quarter (SE¼) Section 8, T23S,R61E,MDM. APN# 191-08-810-001 5.87 Acres.**

8. Existing place of use **portion of the NE4 NE4 SW4 SE4, Section 26, T19S,R60E, MDM APN# 125-26-802-002-and 004.**

9. Use will be from **January 1st.** to **December 31st.** of each year.

10. Use was permitted from **January 1st.** to **December 31st.** of each year.

11. Description of proposed works **well is complete and operational under Permit 64358**

12. Estimated cost of works **None**

13. Estimated time required to construct works **None**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **water to be used for existing Caretaker Residence, Office Building, Small Shop Building, Large Manufacturing Building, Trees, some Landscaping, Future Bar and Restaurant.**

By M&M L.L.C.,Mel Larson,Manager
s/ Mel Larson
Agent:Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nevada 89106

Compared sg/ sam LT/ gkl
Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 69058 is issued subject to the terms and conditions imposed in said Permit 69058 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64358, 71450 and 71451 shall not exceed 5.0 acre-feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71450 os granted to provide commercial water service to one parcel described as Clark County Assessor's Parcel (APN) 191-08-810-001.

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(Permit Terms Continued)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.00276** cubic feet per second, **and not to exceed 2.0 acre-feet annually**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
September 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:
October 15, 2009

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **15th** day of **September** A.D. **2005**

Hugh Ricci, P.E.
State Engineer

Completion of work filed March 12, 2001 under revocable 64358

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____