



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** ACVLB FAMILY TRUST-90  
AUGUSTINE C. BUSTOS JR., TRUSTEE

**Source:** UNDERGROUND

**Basin:** MESQUITE VALLEY (SANDY VALLEY)

**Manner of Use:** COMMERCIAL

**Period of Use:** January 1st to December 31st

**Priority Date:** 07/14/2004

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Upon cessation of pumping for commercial purposes at this place of use, water under this permit shall return to the source and no application to change or relinquishment will be allowed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 71449 is issued for commercial purposes on the parcel identified by the Clark County assessor as the 1.82 acre APN 174-19-000-009.

Applicant must submit proof of commercial zoning before Proof of Beneficial Use will be accepted.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.011 cubic feet per second or 8.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 3, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 3, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of December, A.D. 2009

T. Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 14 2004

Returned to applicant for correction JUL 29 2004

Corrected application filed \_\_\_\_\_

Map filed AUG 09 2004

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The applicant **ACVLB Family Trust-90, Augustine C. Bustos Jr., Trustee** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. N/A

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1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is second feet. **8 acre feet 0.011 C.F.S.**
  - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for **Commercial Purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kind of animals to be watered N/A
  - (c) Other use (describe fully under No. 12. "Remarks") **22 room Bed and Breakfast**
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point **within the Northwest Quarter(NW¼) of the Southwest Quarter(SW¼) of Section 20, T22S, R58E, MDM, or at a point from which the Southwest Corner of said Section 20, T22S,R58E,MDM, Bears South 05°10'58" West a distance of 2273.09 Feet.**
6. Place of Use **portion of the Northeast Quarter(NE¼) of the Southeast Quarter(SE¼) of Section 19, and a portion of the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼) of Section 20, T22S,R58E,MDM. Lot one of Parcel Maps File 36, Page 61. APN# 174-19-000-009**
7. Use will begin about **January 1<sup>st</sup>**. and end about **December 31<sup>st</sup>**. of each year.
8. Description of proposed works **Add additional Storage Tank, Booster Pump and Totalizing Meter,**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **existing Drilled Well, Pump and Distribution System.**
11. Estimated time required to complete the application of water to beneficial use **3 to 5 Years**

71449

12. Remarks: water to be used for 22 room Bed and Breakfast Facility. Each room to have, bath/shower combination, toilet and sink. Main Kitchen to have sink, wash sink, dishwasher and icemaker. Misc. items, 3 Commercial Washers and two public bathrooms, with sink, toilet and urinal. Tentitive design is currently under way. Fire Protection may also be required.

By **Augustine C. Bustos Jr., Trustee**  
**s/ Augustine C. Bustos Jr., Trustee**  
**Agent:Fulstone Enterprises, Inc.**  
**940 S. Martin L. King Blvd.**  
**Las Vegas, Nevada 89106**

Compared sg/sam \_\_\_\_\_

Protested \_\_\_\_\_

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