No. 71420

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUL 08 2004**

Returned to applicant for correction_____

Corrected application filed_____

Map filed **MAR 12 2003 under 69626**

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The applicant **Washoe County, a political subdivision of the State of Nevada** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Claim 337/338 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.**

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1. The source of water is **the Truckee River.**

2. The amount of water to be changed **Claim 337/338 – 34.86 acre-feet along with a pro-rata share of the diversion rate.**

3. The water to be used for **Municipal and Domestic.**

4. The water heretofore permitted for **as Decreed.**

5. The water is to be diverted at the following point **The points of diversion of Truckee Meadows Water Authority's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 69626 on file with the Division of Water Resources, State of Nevada, and Washoe County Induction Well #4 as shown on the map supporting Permit No. 53249.**

6. The existing permitted point of diversion is located within **The NE¼ of the SW¼ of Section 17, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 20, T19N, R19E, MDB&M bears S44°40'W a distance of 3,211 feet. Orr Ditch Extension per Orr Ditch Decree.**

7. Proposed place of use **See attached Exhibit "B" as described in Permit No. 70273 as shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**

8. Existing place of use **Claim 337/338 – 8.71 ac. in the SE¼ NW¼ in Section 34, T20N, R20E, MDB&M under map TR-049 Parcel Numbers: 036-370-00.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **As Decreed** to **As Decreed** of each year.

11. Description of proposed works **Water will be diverted at existing Truckee Meadows Water Authority facilities, treated and placed into the existing distribution system.**

12. Estimated cost of works **Completed.**

13. Estimated time required to construct works **Completed.**

14. Estimated time required to complete the application of water to beneficial use **10 years.**

15. Remarks: **For the benefit of Lakemont Homes Nevada Inc.**

By s/Tamara C. Thiel
Tamara C. Thiel
500 Damonte Ranch Pkwy. #1056
Reno, NV 89521

Compared sg/sam lb/

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 337/338, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.12** cubic feet per second, **but not to exceed 34.86 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:
September 17, 2005

Proof of completion of work shall be filed on or before:
October 17, 2005

Water must be placed to beneficial use on or before:
September 17, 2014

Proof of the application of water to beneficial use shall be filed on or before:
October 17, 2014

Map in support of proof of beneficial use shall be filed on or before:
NA

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **17th** day of **September,** A.D. **2004**

Jason King P.E

State Engineer
Jason King P.E., Deputy State Engineer

Completion of work filed NOV 12 2004

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

DIVISION	SECTION	T-N	R-E	
ALL	5 & 6	16	20	M.D.B.& M.
ALL	1 – 36	17	20	M.D.B.& M.
ALL	2 – 35	18	20	M.D.B.& M.
W ½	36	18	20	M.D.B.& M.
ALL	1 – 12	19	20	M.D.B.& M.
ALL	14 – 23	19	20	M.D.B.& M.
ALL	26 – 35	19	20	M.D.B.& M.
ALL	1 – 36	20	20	M.D.B.& M.
ALL	1 – 36	21	20	M.D.B.& M.
ALL	1 – 36	20	21	M.D.B.& M.
ALL	1 – 36	21	21	M.D.B.& M.

See supporting map on file with Permit 70273.

EXHIBIT "B"
PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1 – 5	18	18	M.D.B.& M.
E ½	6 & 7	18	18	M.D.B.& M.
ALL	8 – 17	18	18	M.D.B.& M.
E ½	18 & 19	18	18	M.D.B.& M.
ALL	20 – 29	18	18	M.D.B.& M.
E ½	30 & 31	18	18	M.D.B.& M.
ALL	32 – 36	18	18	M.D.B.& M.
ALL	1 – 5	19	18	M.D.B.& M.
E ½	6 & 7	19	18	M.D.B.& M.
ALL	8 – 17	19	18	M.D.B.& M.
E ½	18 & 19	19	18	M.D.B.& M.
ALL	20 – 29	19	18	M.D.B.& M.
E ½	30 & 31	19	18	M.D.B.& M.
ALL	32 – 36	19	18	M.D.B.& M.
ALL	1 – 5	20	18	M.D.B.& M.
E ½	6 & 7	20	18	M.D.B.& M.
ALL	8 – 17	20	18	M.D.B.& M.
E ½	18 & 19	20	18	M.D.B.& M.
ALL	20 – 29	20	18	M.D.B.& M.
E ½	30 & 31	20	18	M.D.B.& M.
ALL	32 – 36	20	18	M.D.B.& M.
ALL	1 – 5	21	18	M.D.B.& M.
E ½	6 & 7	21	18	M.D.B.& M.
ALL	8 – 17	21	18	M.D.B.& M.
E ½	18 & 19	21	18	M.D.B.& M.
ALL	20 – 29	21	18	M.D.B.& M.
E ½	30 & 31	21	18	M.D.B.& M.
ALL	32 – 36	21	18	M.D.B.& M.
ALL	1 – 36	17	19	M.D.B.& M.
ALL	1 – 36	18	19	M.D.B.& M.
ALL	1 – 36	19	19	M.D.B.& M.
ALL	1 – 36	20	19	M.D.B.& M.
ALL	1 – 36	21	19	M.D.B.& M.