

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 29 2004

Returned to applicant for correction

Corrected application filed

Map filed JUN 29 2004 under 71377

The applicant Carlos Ceballos and Alicia Ceballos hereby make application for permission to change the point of diversion of water heretofore appropriated under Permit 68950

- 1. The source of water is Underground
2. The amount of water to be changed 1.288 c.f.s.
3. The water to be used for Irrigation and Domestic
4. The water heretofore permitted for Irrigation
5. The water is to be diverted at the following point NW 1/4 SW 1/4 Section 29, T.34N., R.38E., M.D.B.&M. or at a point from which the W 1/4 corner of said Section 29 bears N. 45 degrees 00'00" W. a distance of 300.00 feet.
6. The existing permitted point of diversion is located within SE 1/4 SE 1/4 Section 30, T.34N., R.38E., M.D.B.&M. or at a point from which the SE corner of said Section 30 bears S. 52 degrees 53' E., a distance of 200.00 feet.
7. Proposed place of use The SW 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
8. Existing place of use The SW 1/4 of Section 29, T.34N., R.38E., M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing well, pump, motor and pipelines to distribution system.
12. Estimated cost of works \$50,000
13. Estimated time required to construct works 3 Years
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks:

By James P. Haddan, SWRS #575, Agent
s/ James P. Haddan
206 South Minnesota Street
Carson City, Nevada 89703

Compared sg/cmf u/gkl

Protested

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 68950 is issued subject to the terms and conditions imposed in said Permit 68950 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 82.97 acres within the described place of use.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.288 cubic feet per second, **but not to exceed 331.88 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 3, 2009

Proof of completion of work shall be filed on or before:

April 3, 2009

Water must be placed to beneficial use on or before:

March 3, 2011

Proof of the application of water to beneficial use shall be filed on or before:

April 3, 2011

Map in support of proof of beneficial use shall be filed on or before:

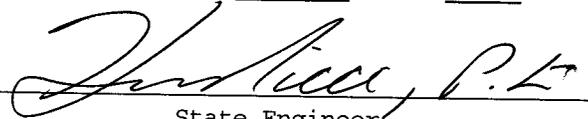
April 3, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of March, A.D. 2006



State Engineer

MAR 27 2006

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____