

AMENDED  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 21 2004  
Returned to applicant for correction JUL 07 2004  
Corrected application filed OCT 15 2004  
Map filed OCT 15 2004

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The applicant **LLAMA LANE, INC.** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **MARCH 23, 2004 IN NEVADA**

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1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **0.1** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **QUASI- MUNICIPAL**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **WITHIN THE NE¼ NW¼ OF SECTION 6 T.11N., R.21E., M.D.B&M, OR AT A POINT FROM WHICH THE N¼ CORNER OF SAID SECTION 6 BEARS N 18°19'10" E A DISTANCE OF 929.16 FT**
6. Place of Use **WITHIN THE NE¼ NW¼ OF SECTION 6, T.11N, R21E, M.D.B&M**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.
8. Description of proposed works **DRILLED WELL AND DISTRIBUTION SYSTEM (PIPE)**
9. Estimated cost of works **OVER \$1,000.<sup>00</sup>**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Four Houses**

By **s/ Trudy Ray**  
**LLAMA LANE, INC.**  
**P.O. BOX 2939**  
**GARDNERVILLE , NV 89410**

Compared sc/ SG

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 13th day of July, A.D. 2009

Tracy Taylor, P.E.  
State Engineer