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DOC # 0751417
09/29/2009 01:58 PM Deputy: DW
OFFICIAL RECORD
Requested By:
RO ANDERSON ENGINEERING

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0909 PG- 6090 RPTT: 0.00

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 71255 R01 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Douglas)

I, Robert O. Anderson, P.E., WRS, CFM

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Wolfgang & Ursula Eisenhut 1989 Revocable Trust
   of ☑ all ☐ a portion of 71255 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   2.0
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   SW1/4 SW1/4 of Section 32, T.13N., R.21E., M.D.M., also known as APN 1321-32-002-033
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/01/09

Permit/Cert No. 71255

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers and attach map)*

   The water will be used within a portion of the South 1/2 of Section 14, T.12N., R.19E., M.D.M., also known as A.P.N. 1219-14-002-074. See attached Tentative Parcel Map for Eisenhut 1989 Revocable Trust and Bors Family Trust. This map was designated LDA 08-047 by Douglas County.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 71255

8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11 day of September, 20 09.

Robert O. Anderson, Agent
Affiant's Signature

Agent for Eisenhut 1989 Revocable Trust
Robert O. Anderson, P.E., WRS, CFM
Affiant's printed name

P.O. Box 2229
Street Address

Minden, Nevada 89423
City, State, ZIP

775.782.2322
Telephone Number

Subscribed and sworn to before me

this 11 day of September, 20 09.

Notary Public Signature

KRISTY NUZUM
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 00-60812-5
MY APPT. EXPIRES FEBRUARY 9, 2012

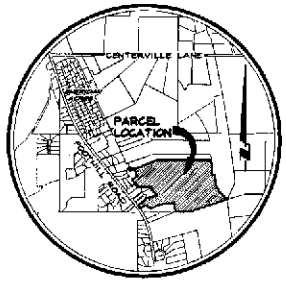
Notary Stamp

APPROVED: This 22ND day of September, 20 09.

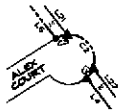
for Jason King P.E.
State Engineer's signature

JASON KING
Print State Engineer's name

Revised 07/01/09

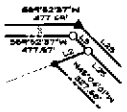


SCALE: 1" = 200'



DETAIL 'A'
SCALE 1" =100'

DETAIL 'B'
SCALE 1" =100'



DETAIL 'C'
SCALE 1" =100'

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND 5/8" REBAR WITH 1-1/2" ALUMINUM CAP PLS 18135
- FOUND 3" CAPPED FENCE POST WITH 3090 TAG
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 1586
- FOUND 1/2" IRON PIPE, NO TAG, UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH 1-1/2" ALUMINUM CAP PLS 18186
- NOTHING FOUND OR SET
- PERCOLATION TEST LOCATION
- APPROXIMATE LOCATION LEACH FIELD
- WELL

BASIS OF BEARING

N71°02'44"E -- THE WEST PORTION OF THE NORTHERLY LINE OF PARCEL 3-A AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE EISENHUT 1989 REVOCABLE TRUST RECORDED FEBRUARY 03, 2005 AS DOCUMENT NO. 606542.

NOTES

1) TOTAL AREA: 66.11 ACRES NET/GROSS PARCELS: 4

2) A PORTION OF THESE PARCELS MAY BE SUBJECT TO A SIERRA PACIFIC POWER COMPANY AND CALIFORNIA INTERSTATE TELEPHONE COMPANY EASEMENT, RECORDED SEPTEMBER 30, 1954, IN BOOK H OF AGREEMENTS, AT PAGE 119 AND ALSO THE WATER PIPELINE RIGHTS AND EASEMENTS SET FORTH IN DEED RECORDED MARCH 16, 1972, IN BOOK 97, AT PAGE 616, AS DOCUMENT NO. 56226.

3) THESE PARCELS MAY BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE PER MAP OF DIVISION INTO LARGE PARCELS FOR STEPHEN RAY & LUCETTE C. SIMON RECORDED OCTOBER 21, 1987 AS DOCUMENT NO. 164824.

4) THERE ARE EXISTING PUBLIC UTILITY EASEMENTS, 5' ALONG SIDE AND REAR LOT LINES, AND 7.5' ALONG ROAD FRONTAGES PER THE PARCEL MAP FOR BARBARA JEAN STRUTHERS RECORDED OCTOBER 20, 1986 AS DOCUMENT NO. 158427; PARCEL MAP FOR DON AND TONI BOCKER RECORDED FEBRUARY 6, 1984 AS DOCUMENT NO. 118561; PARCEL MAP FOR THE RODGERS FAMILY 1985 TRUST RECORDED NOVEMBER 24, 1990 AS DOCUMENT NO. 259824; AND THE MAP OF DIVISION INTO LARGE PARCELS FOR STEPHEN RAY & LUCETTE C. SIMON RECORDED OCTOBER 21, 1987 AS DOCUMENT NO. 164824. IN ADDITION, A NEW 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES FOR THE NEW PARCEL LINES CREATED WITH THIS MAP.

5) BUILDINGS SHOWN ON THIS MAP ARE A MINIMUM OF 20' FROM LOT LINES.

6) THE PROPOSED LOTS WILL BE SERVED BY I.S.D.S. (INDIVIDUAL SEWAGE DISPOSAL SYSTEMS)

7) CONTOUR DATA GENERATED FROM LIDAR AS PROVIDED BY DOUGLAS COUNTY G.I.S. DEPARTMENT:
FLOWN: 06/2004 - 07/2004
DATUM: NAVD 88
INTERVAL: ONE FOOT

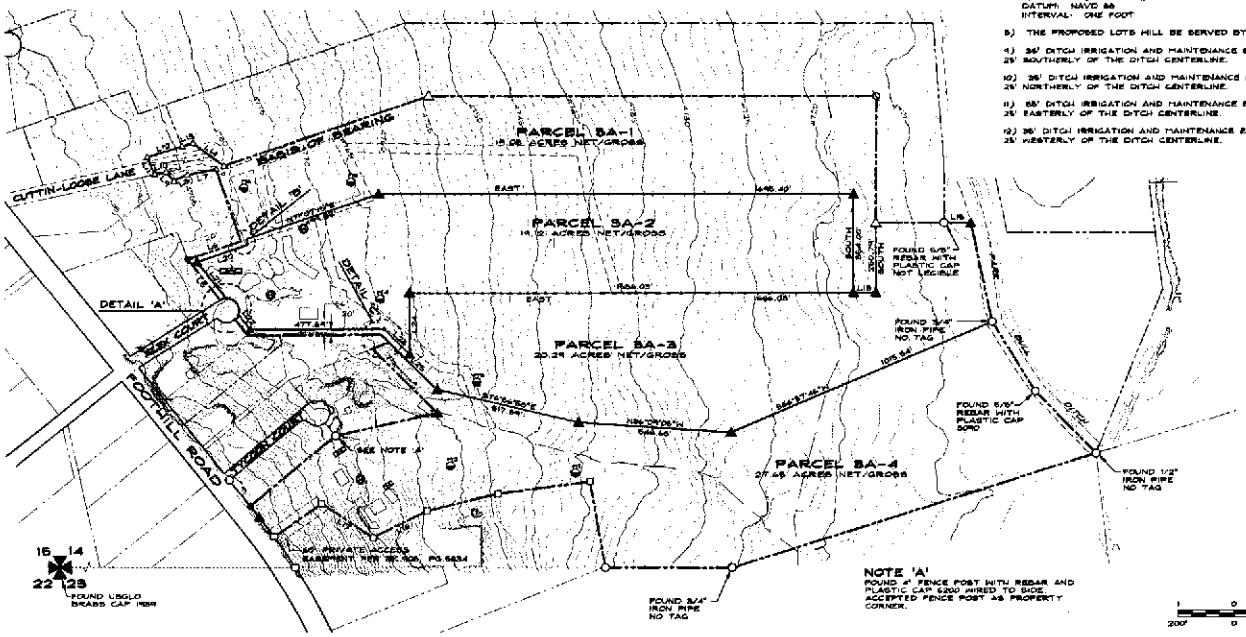
8) THE PROPOSED LOTS WILL BE SERVED BY INDIVIDUAL WELLS.

9) 36' DITCH IRRIGATION AND MAINTENANCE EASEMENT, 11' NORTHERLY AND 25' SOUTHERLY OF THE DITCH CENTERLINE.

10) 36' DITCH IRRIGATION AND MAINTENANCE EASEMENT, 11' SOUTHERLY AND 25' NORTHERLY OF THE DITCH CENTERLINE.

11) 36' DITCH IRRIGATION AND MAINTENANCE EASEMENT, 11' WESTERLY AND 25' EASTERLY OF THE DITCH CENTERLINE.

12) 36' DITCH IRRIGATION AND MAINTENANCE EASEMENT, 11' EASTERLY AND 25' WESTERLY OF THE DITCH CENTERLINE.



LINE TABLE

LINE	BEARING	LENGTH
L1	S00°06'50"E	51.64'
L2	N66°55'40"E	63.53'
L3	N45°09'47"W	39.26'
L4	N07°44'07"W	43.53'
L5	N58°10'55"W	154.55'
L6	S71°02'22"W	200.00'
L7	N76°36'18"E	104.71'
L8	N45°42'19"E	52.64'
L9	S28°36'14"E	42.64'
L10	S77°20'26"W	42.66'
L11	N24°52'21"W	66.59'
L12	N72°55'26"E	100.03'
L13	N72°16'56"E	40.53'
L14	N88°21'49"W	187.74'
L15	S68°57'54"E	38.14'
L16	N43°35'15"E	275.07'
L17	S86°27'04"E	218.50'
L18	EAST	50.00'
L19	S15°52'17"E	21.02'
L20	S71°02'22"W	115.82'
L21	N40°10'33"W	164.00'
L22	N37°44'07"W	64.50'
L23	N45°06'23"W	128.46'
L24	EAST	220.70'
L25	S45°22'28"E	24.54'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	27°17'00"	45.00'	21.43'	10.92'	N82°41'51"E	21.23'
C2	119°25'50"	45.00'	94.13'	66.41'	N57°41'26"W	78.26'
C3	27°22'07"	45.00'	21.49'	10.96'	S71°52'57"W	21.29'

PRELIMINARY
For Review Only

R O Anderson

SCALE: 1" = 200' SHEET 2 OF 2

TENTATIVE PARCEL MAP
LDA XX-XXX
FOR
EISENHUT 1989 REVOCABLE TRUST
AND
THE BORS FAMILY TRUST

PARCEL 3-A, DOCUMENT NO. 730674
LOCATED WITHIN A PORTION OF THE SOUTH 1/2
SECTION 14, T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

1066-006
1066-006 TPM DWG 12/01/06

BK- 0909
PG- 6093
09/29/2009
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