



THE STATE OF NEVADA

**PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Name of applicant: WASHOE COUNTY
Source: UNDERGROUND
Basin: LEMMON VALLEY-EASTERN PART
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 02/18/1971

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 25971, Certificate 9026, is issued subject to the terms and conditions imposed in said Permit 25971, Certificate 9026 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins and before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 55936, 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55939, Certificate 15080; Permit 55940, Certificate 14259; Permit 55941, Certificate 15081; Permit 55942, Certificate 14260; Permits 59601, 61150, 61588, 61590, 66543, 66544, 66853, 66956, 66957, 67013, 67014, 68089, 68090, 68716, 69061, 69062, 69588, 71414, 71415, 71231, and 71232 shall not exceed 1235.55 acre-feet annually.

The total combined duty of 71231 and 71232 shall not exceed 2.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0071 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 31, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 31, 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, A.D. 2008

for K.L. Hull P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 18 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 26 1984 under 48650

The applicant **Washoe County** hereby makes application for permission to change the **Point of diversion, place and manner of use of a portion** of water heretofore appropriated under Permit No. 25971 (Cert. 9026)

1. The source of water is **Underground**
2. The amount of water to be changed **2.00 acre feet per annum – prorata share of diversion rate**
3. The water to be used for **Municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point w/in **SE¼ SE¼ Section 4 T20N, R19E, MDM or at a point from which the SE corner of said Section 4 bears S 28 degrees 34 minutes 46 seconds E, a distance of 1,030.36 feet. (Well No. 3) Refer to Item 15 – Remarks for map to support proposed point of diversion.**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 15 T20N, R19E, MDM or at a point from which the NE corner of said Section 15 bears N 75 degrees 12 minutes 00 seconds E, a distance of 4,708.66 feet. Refer to map filed under Permit No. 25971 for existing point of diversion**
7. Proposed place of use **See Exhibit "A" and Item No. 15 – Remarks for further explanation**
8. Existing place of use **w/in the W½ NW¼ and SE¼ NW¼ Section 15, T20N, R19E, MDM Refer to map filed under Permit No. 25971 for existing place of use**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Works completed – well and community water system**
12. Estimated cost of works **In excess of \$1,000,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to maps filed under Permit 63791 for the Proposed Place of Use and Permit No. 55936 for the Proposed Point of Diversion. The total combined duty for this change application and the associated change application under Permit 31287, Cert 9436, shall not exceed 2.00 af/a.**

By **s/Michael D. Buschelman
Michael D. Buschelman
Post Office Box 51371
Sparks, Nevada 89435**

Compared cmf/ sam
Protested _____

EXHIBIT "A"
PROPOSED PLACE OF USE
LEMMON VALLEY

7 1231

<u>T-N</u>	<u>R-E</u>		<u>DIVISION</u>	<u>SECTIONS</u>
20	18	M.D.B.& M.	All Portions*	1, 2, 11 - 13 3, 10, 14, 15, 23 - 25
20	19	M.D.B.& M.	All Portions*	2 - 11, 16 - 19 1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B.& M.	All Portions*	1, 12, 13, 23 - 25, 36 2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B.& M.	All Portions*	3 - 10, 13 - 35 2, 11, 12, 36
21	20	M.D.B.& M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.B.& M.	All Portions*	23 - 25, 36 12 - 15, 22, 26, 27, 35
22	19	M.D.B.& M.	All Portions*	17, 19, 20, 28 - 33 7 - 9, 16, 18, 21, 27, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin. Refer to Permit No. 63791 for map to support this application.