

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 11 2004

Returned to applicant for correction JUN 15 2004

Corrected application filed AUG 16 2004

Map filed \_\_\_\_\_

The applicant **Utilities, Inc. of Central Nevada** hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a portion** of water heretofore appropriated under **Permit 17289, Certificate 5690**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0111 c.f.s., 3.70 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SE¼ SE¼ Section 22, T.20 S., R.53 E., MDM, or at a point from which the NE corner of said Section 22 bears North 2° 00' East, 4750 feet (Well #3)**
6. The existing permitted point of diversion is located within **NE¼ SW¼ Section 11, T.21 S., R.53 E., MDM, or at a point from which the SE corner of said Section 11 bears South 47° 13' East, 3,460.8 feet**
7. Proposed place of use **See Attached**
8. Existing place of use **portions of NE¼ SW¼, NW¼, SW¼ Section 11, T.21 S., R.53 E., MDM (1.218 acres to be removed from irrigation under this application as shown on the supporting map)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor and distribution system**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**

71200

15. Remarks: Please use map on file at the Division of Water Resources under Permit 17289 to support the existing point of diversion and under Permit 46303 to support the proposed point of diversion. This application, and 7 other applications totaling 164.735 AFA, is being dedicated to UICN on behalf of Classic Homes for Cottage Grove Estates Subdivision.

April L. Burchett, Resource Concepts, Inc.  
By s/ April L. Burchett  
340 North Minnesota Street  
Carson City, Nevada 89703

\*\*\*\*\* WITHDRAWN BY <sup>AGENT</sup> ~~AGENT~~ OCT 12 2004

Compared aem/sam

J. Rossi, P.E. STATE ENGINEER  
sam

Protested \_\_\_\_\_

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**ITEM 7 - PROPOSED PLACE OF USE**

*Utilities Inc. of Central Nevada's water service territory.*

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$  Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15, E $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 16, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$  Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 5, and a portion of the N $\frac{1}{2}$  Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada.