**No. 71167**

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 06 2004

Returned to applicant for correction

Corrected application filed

Map filed MAY 06 2004

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The applicant **Southern Nevada Water Authority** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **6.00 cfs** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **municipal**

4. If use is for:
   (a) Irrigation, state number of acres to be irrigated
   (b) Stockwater, state number and kinds of animals to be watered
   (c) Other use (describe fully under No. 12. "Remarks")
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NW¼ NW¼ Section 23, T.16S., R.55E., M.D.M., or at a point from which the SE corner of Section 36 T.16S., R.55E., bears S. 34°07'51" E., a distance of 18,743.34 feet.**

6. Place of Use **Clark County**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **water will be diverted from a well, via a deep well pump, pipelines and distribution system.**

9. Estimated cost of works **$5,850,000.00**

10. Estimated time required to construct works **five years**

11. Estimated time required to complete the application of water to beneficial use **seven years**

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12. Remarks: **Water from this application along with the other six applications filed in conjunction with this application shall have a total annual duty not to exceed 16,000 acre-feet per year.**

**By s/Kay Brothers**
**Kay Brothers, Deputy General Manager**
**1900 East Flamingo Road, Suite 180**
**Las Vegas, NV 89119**

Compared cmf/ dl

**Protested** 7/8/04 by: Nye Co., 7/23/04 by: B.L.M, 7/30/04 by: Indian Springs Water Co.,8/16/04 by: Indian Springs Civic Asso., 8/17/04 by: Joel Stephens, P. and M. Benjamin, 8/19/04 by: Sierra Club, Toiyabe Chapter, Brauer Living Trust, Tamra Van Ry, 8/20/04 by: Nye Co., U.S. Nat. Nuclear Security Admin., U.S. Nat. Park Service, Chriss Schlotter, U.S. Fish and Wildlife Services, Cold Creek Can. Homeowners Asso., Jayme Caco, Daniel B. Brown, Nevada Water Committee, Russell D. Highfield, Sari Fisher Highfield and Irene M. Thomas, 8/23/04 by: H.D. DeWitt

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