# NO. 71152

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAY 03 2004**

Returned to applicant for correction_____

Corrected application filed_____

Map filed **MAR 12 2003 under 69626**

**********

The applicant **Truckee Meadows Water Authority,** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Claim or Right No. 146 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3.**

**********

1. The source of water is **the Truckee River.**

2. The amount of water to be changed **19.56 afa along with a pro-rata share of the diversion rate**

3. The water to be used for **Municipal and Domestic.**

4. The water heretofore permitted for **as Decreed.**

5. The water is to be diverted at the following point **The points of diversion of TMWA's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 69626 on file with the Division of Water Resources, State of Nevada.**

6. The existing permitted point of diversion is located within **The SE¼ NE¼ of Section 14, T19N, R18E, MDB&M, or at a point from which the Northeast corner of said Section 14 bears North 24° 26' East a distance of 1,840.0 feet (Last Chance Ditch per Orr Ditch Decree).**

7. Proposed place of use **See attached Exhibit "B" as described in Application No. 69626 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**

8. Existing place of use **See Exhibit "C" for breakdown of properties being transferred.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **As Decreed** to **As Decreed** of each year.

11. Description of proposed works **Water will be diverted at existing TMWA facilities, then treated and placed into the existing distribution system.**

12. Estimated cost of works **Completed.**

13. Estimated time required to construct works **Completed.**

14. Estimated time required to complete the application of water to beneficial use **Ten (10) years.**

15. Remarks: **This is the second transfer of water rights from Truckee River Claim 146 that were originally filed under Permit No. 66757, 23659 & 19459. These Permits have been withdrawn by letter dated April 13, 2004.**

By **s/ Kenneth C. Briscoe**
**Kenneth C. Briscoe**
**TMWA, P.O. Box 30013**
**Reno, NV 89520-3013**

Compared **gkl**/cmf lt/gkl

Protested

**********

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 146 Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

**71152**

(Permit Terms Continued)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.133** cubic feet per second, **but not to exceed 19.49 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**N/A**

Proof of completion of work shall be filed on or before:

**N/A**

Water must be placed to beneficial use on or before:

**May 2, 2015**

Proof of the application of water to beneficial use shall be filed on or before:

**June 2, 2015**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **2nd** day of **May** A.D. **2005**

State Engineer

Completion of work filed 3/12/1997 under 60929

Proof of beneficial use filed

Cultural map filed N/A

Certificate No. Issued

# EXHIBIT "A"

The following describes the multiple points of diversion for Truckee Meadows Water Authority Water Treatment Plants, which are shown on the map accompanying Application No. 69626 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW¼ SE¼) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE¼ SE¼) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW¼ NE¼) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼ SE¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼ SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

# EXHIBIT "B"

## PROPOSED PLACE OF USE

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 69626

# EXHIBIT "C"

## Transfer of Water Rights
## Claim #146, Last Chance Ditch

| Parcel # | Sec. | 1/4 1/4 | Acres | Duty (AF)* |
|---|---|---|---|---|
| 009-062-03 | 17 | NW SE | 0.50 | 1.68 |
| 009-062-06 | 17 | NW SE | 0.51 | 1.71 |
| 009-062-10 | 17 | NW SE | 0.57 | 1.91 |
| 009-062-12 | 17 | NW SE | 0.50 | 1.68 |
| 009-062-15 | 17 | NE SW | 0.51 | 1.71 |
| 009-064-07 | 17 | SE SW | 0.52 | 1.74 |
| 009-065-06 | 17 | NE SW | 0.55 | 1.84 |
| 009-065-07 | 17 | NE SW | 0.55 | 1.84 |
| 009-066-15 | 17 | SW SE | 0.63 | 2.11 |
| 009-066-20 | 17 | SW SE | 0.50 | 1.67 |
| 009-066-22 | 17 | SE SW | 0.50 | 1.67 |
| Total Transfer | | | 5.84 | 19.56 |

Note: * Duty was calculated at 3.35 AF/Ac.