

NO. 71069

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 19 2004

Returned to applicant for correction MAY 12 2004

Corrected application filed JUN 24 2004

Map filed JUN 24 2004

The applicant **DON H. LINDBERG and JANICE M. LINDBERG** hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 15946, CERTIFICATE 5473**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **7 ACRE FEET (0.0097 CFS)**
3. The water to be used for **IRRIGATION AND DOMESTIC**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **LYING IN A PORTION OF THE NW¼ OF THE NE¼ OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 25 EAST, MOUNT DIABLO MERIDIAN FROM WHICH THE NORTH ¼ CORNER BEARS NORTH 64° 56' 29" WEST A DISTANCE OF 297.56 FEET.**
6. The existing permitted point of diversion is located within **LYING IN A PORTION OF THE SE¼ OF THE NW¼ OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 26 EAST, MOUNT DIABLO MERIDIAN, FROM WHICH THE WEST ¼ CORNER OF SECTION 26 BEARS SOUTH 89° 24' WEST A DISTANCE OF 2608.30 FEET**
7. Proposed place of use **PORTION OF THE NW¼ OF THE NE¼ OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 25 EAST MOUNT DIABLO MERIDIAN**
8. Existing place of use **A PORTION OF THE SW¼ OF THE NW¼ OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 26 EAST, MOUNT DIABLO MERIDIAN (1.75 ACRES BEING STRIPPED)**
9. Use will be from **JANUARY 1ST to DECEMBER 31ST** of each year.
10. Use was permitted from **JANUARY 1ST to DECEMBER 31ST** of each year.
11. Description of proposed works **WELL, PIPE AND DITCHES**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **3 YEARS**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**

15. Remarks

By RICK P. CHRISTIAN
s/ Rich P. Christian
P.O. BOX 528
YERINGTON, NEVADA 89447

Compared gkl/sam ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15946, Certificate 5473 is issued subject to the terms and conditions imposed in said Permit 15946, Certificate 5473 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.117 cubic feet per second, or 7.0 acre-feet per year, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 5, 2007

Proof of completion of work shall be filed on or before:

February 5, 2007

Water must be placed to beneficial use on or before:

January 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

February 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

February 5, 2010

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of January, A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____