No. 71053

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 15 2004

Returned to applicant for correction

Corrected application filed

Map filed APR 16 2004 under 71051

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The applicant **Walker River Land Corp.**, hereby make application for permission to change the **Point of Diversion and place of use of a portion** of water heretofore appropriated under **Permit #37034 Certificate #10573**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.17 CFS 93.6 afa**

3. The water to be used for **Irrigation & Domestic**

4. The water heretofore permitted for **Same**

5. The water is to be diverted at the following point **within the SE¼ SW¼ of Section 24, T13N., R.23E., M.D.B.&M at which point the SE corner of said section 24 bears S 67°09'16" E a distance of 3148.25 feet**

6. The existing permitted point of diversion is located within **SE¼ SE¼ of Section 24 T.13N, R.23E., M.D.B&M or at a point from which the SW corner of said Section 24 bears S 89°05'00" W a distance of 3673.00 feet**

7. Proposed place of use **SE¼ SW¼, SE¼ of Section 24; the NW¼, SW¼, W½ SE¼, NE¼ of Section 25, T.13N, R.23E M.D.B.&M**

8. Existing place of use **within portion of within the W½ of Section 25, and the NE¼ of Section 26, T.13N., R.24E., M.D.B.&M.. Described as pivot 1, stripping 23.4 Acres in the SW¼ Nw¼ of Section 25. T.13N., R.23E., M.D.B.&M**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Existing well needs repair. Rebuild or replace pivots**

12. Estimated cost of works **$60 to 80 Thousand dollars**

13. Estimated time required to construct works **3 years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **Refer to maps filed July 21st 1982 Under 37028 and new proposed map. Upon issuance of a permit for this application, a Report of Conveyance will be filed to convey title from Walker River Land Corp. to Michael J. Chilton.**

By **Wm. Michael Donovan**
s/Wm. Michael Donovan, Jr.
P.O. Box 1
Silver City, Nev. 89428

Compared cmf/sam lt/gkl

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 37034, Certificate 10573 is issued subject to the terms and conditions imposed in said Permit 37034, Certificate 10573 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 71051, 71052, 71053, 71054, 71055, 71056, 71057 and 71058 shall not exceed 1,918.0 acre-feet per year.

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(Permit Terms Continued)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.17** cubic feet per second, or **93.6 acre-feet per year.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 19, 2008

Proof of completion of work shall be filed on or before:

October 19, 2008

Water must be placed to beneficial use on or before:

September 19, 2013

Proof of the application of water to beneficial use shall be filed on or before:

October 19, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **19th** day of **September** A.D. **2005**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____