

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 25 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 26 1930 under 9338

The applicant **Southern Nevada Baptist Association, Inc.**, hereby make application for permission to change the **Place of Use, and Manner of Use of a portion** of water heretofore appropriated under **Permit No. 9259, Certificate 2531, Wilson Creek Decree**

1. The source of water is **Wilson Creek and Tributaries**
2. The amount of water to be changed **0.0085 c.f.s. / 1.104 mga**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation & Domestic Purposes**
5. The water is to be diverted at the following point **In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.6N., R.67E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 35 bears N. 6°20' E., a distance of 1,043 feet.**
6. The existing permitted point of diversion is located within **In the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.6N., R.67E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$ corner of said Section 35 bears N. 6°20' E., a distance of 1,043 feet.**
7. Proposed place of use **Within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.6N., R.67E., M.D.B.&M.**
8. Existing place of use **Land to which the water is appurtenant: 15.2 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 2.0 acres In the SE $\frac{1}{4}$ NE $\frac{1}{4}$ both in Section 35, T.6N., R.67E, M.D.B.&M. 0.85 acres will be stripped from the existing place of use. This area will be the Southeasterly 0.85 acres of the garden area East of the dam and North of the road. (.73 ac in NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 35 and 0.12 ac NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **April 1 to November 30** of each year.
11. Description of proposed works **A connection will be made into the existing pipeline and a new pipeline will be installed to the camp.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **8 years**

15. Remarks: The water will be used at the Fry Ranch for bathing, cleaning, drinking, and all other domestic purposes. The Fry Ranch will be used as a camp by the Southern NV. Baptist Association. We are requesting 0.125 cfs / 1.104 mga be changed for this purpose.

By s/Dean Neubauer
824 East Aultman Street
Ely, Nevada 89301

Compared cmf/sam _____ ag/sam _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of Wilson Creek as heretofore granted under Permit 9259, Certificate 2531 is issued subject to the terms and conditions imposed in said Permit 9259, Certificate 2531 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 69587, 70980 and 70981 shall not exceed 1.18 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0085 cubic feet per second, **but not to exceed 1.18 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 15, 2006

Proof of completion of work shall be filed on or before:

January 15, 2007

Water must be placed to beneficial use on or before:

December 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

January 15, 2010

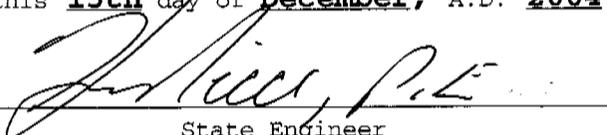
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of December, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____