



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: CONSTRUCTION
Period of Use: January 1st to December 31st
Priority Date: 02/18/1977

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54653 is issued subject to the terms and conditions imposed in said Permit 54653 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin. The State Engineer may require future monitoring of water levels in the vicinity.

The point of diversion and place of use is as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1045 cubic feet per second, but not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 29, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 29, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of October, A.D. 2007

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

It

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 24 2004

Returned to applicant for correction APR 14 2004

Corrected application filed AUG 13 2004

Map filed AUG 13 2004

The applicant **Clear Creek Ranch, LLC** hereby makes application for permission to change the **Point of Diversion, Manner & Place of Use of a portion** of water heretofore appropriated under **Permit 54653**

1. The source of water is **underground**
2. The amount of water to be changed **0.1045 c.f.s., not to exceed 20.00 acre-feet**
3. The water to be used for **Construction and Dust Abatement**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T.14 N., R.19E., M.D.B. & M., or at a point from which the S $\frac{1}{4}$ of said Section 4 bears S. 86°49'30" E, a distance of 766.33 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, T.14N., R.20E., M.D.B. & M., or at a point from which the SE Corner of said Section 29 bears S. 45° 17' 30"E., a distance of 3765 feet**
7. Proposed place of use **See Attachment "A"**
8. Existing place of use **NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 28; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29; all in T.14N., R.20E., M.D.B. & M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well equipped with a motor, pump, meter and standpipe**
12. Estimated cost of works **\$125,000.00**
13. Estimated time required to construct works **One (1) year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **This application is being filed to provide water for construction and dust abatement purposes on the Clear Creek Ranch development. Waiver 572 A was issued to conduct test drilling at the proposed point of diversion. Refer to map(s) on file under Permit 54653 for the existing point of diversion and place of use.**

Gregory M. Bilyeu
By s/ Gregory M. Bilyeu
500 Damonte Ranch Parkway, #1056
Reno, Nevada 89521

70977

Compared sc/sam

Protested _____

Attachment "A"

7. Proposed Place of Use

Section 2, T.14N., R.19E., M.D.B. & M.

W $\frac{1}{2}$ W $\frac{1}{2}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 3, T.14N., R.19E., M.D.B. & M.

Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
Portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4, T.14N., R.19E., M.D.B. & M.

Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$
Portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$
W $\frac{1}{2}$ NW $\frac{1}{4}$
S $\frac{1}{2}$

Section 9, T.14N., R.19E., M.D.B. & M.

NE $\frac{1}{4}$

Section 10, T.14N., R.19E., M.D.B. & M.

NW $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$
S $\frac{1}{2}$ NE $\frac{1}{4}$

For Proposed Place of Use refer to Sheet 1 of Map filed under Permit 70489.