



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: ALFRED H. & ANNA LEE MAKHANIAN
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: IRRIGATION
Period of Use: April 1st to October 1st
Priority Date: 08/24/1926

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 61887 is issued subject to the terms and conditions imposed in said Permit 61887 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 61887 and 70976 shall not exceed 83.5 acre-feet seasonally.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0893 cubic feet per second or 32.4 acre-feet seasonally and can only be used when Carson River water under Claims 274, 308 and 309 are not available.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 23, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 23, 2009

Map in support of proof of beneficial use shall be filed on or before:

February 23, 2009

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of October, A.D. 2007

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

**AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 24 2004

Returned to applicant for correction APR 06 2004

Corrected application filed MAY 27 2004

Map filed MAY 27 2004

The applicant **Alfred H. and Anna Lee Makhianian**, hereby make application for permission to change the **place of use of a portion** of water heretofore appropriated under Permit No. 61887

1. The source of water is **Underground**
2. The amount of water to be changed **0.089 CFS 9.05 acres**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T.12N., R.20E., M.D.M., or at a point from which the North $\frac{1}{4}$ corner of said Section 17 bears North 33°21'59" East a distance of 2,282 feet. (Unchanged)**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T.12N., R.20E., M.D.M., or at a point from which the North $\frac{1}{4}$ corner of said Section 17 bears North 33°21'59" East, a distance of 2,282 feet.**
7. Proposed place of use is **5.92 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, 2.11 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 0.34 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, and 0.68 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, all within Section 17, T.12N., R.20E., M.D.M. (9.05 acres)**
8. Existing place of use is **8.38 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and 0.67 acres within NE $\frac{1}{4}$ SW $\frac{1}{4}$, all within Section 17. T.12N., R.20E., M.D.M., (9.05 acres)**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **works complete**
12. Estimated cost of works **Uncertain**
13. Estimated time required to construct works **Works are complete. Well log was previously submitted and is on file in the State Engineer's Office.**
14. Estimated time required to complete the application of water to beneficial use **One (1) year**
15. Remarks: **This application is being filed to reflect the actual place of use implemented by the Owner for that portion of their property.**

R.O. ANDERSON ENGINEERING, INC.
By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/sam

Protested _____

70976

