

**NO. 70974**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 23 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

\*\*\*\*\*

The applicant **Carson City, A Consolidated Municipality** hereby makes application for permission to change the **point of diversion** of water heretofore appropriated under **Permit 61505**

\*\*\*\*\*

1. The source of water is **underground from Basin 104**
2. The amount of water to be changed **1.14 cfs**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 18, T.15N., R.20E., M.D.B.&M, or at a point from which the North  $\frac{1}{4}$  corner of Section 8, T.15N., R.20E., M.D.B.&M. bears N 30°18'18" E a distance of 7,760 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 12, T.15N., R.19E., M.D.B.&M – from which the East  $\frac{1}{4}$  corner of said Section 12 bears N 02°11'46" E a distance of 1,128.20 feet.**
7. Proposed place of use **See attached (Item 7)**
8. Existing place of use **See attached (Item 8)**
9. Use will be from **January 01 to December 31** of each year.
10. Use was permitted from **January 01 to December 31** of each year.
11. Description of proposed works **underground well – well pump, motor and pipelines to connect to municipal system.**
12. Estimated cost of works **\$500,000**
13. Estimated time required to construct works **4 months**
14. Estimated time required to complete the application of water to beneficial use **5 years**

70974

15. Remarks:

By **Lawrence A. Werner, P.E., P.L.S.**  
s/ **Lawrence A. Werner**  
2621 Northgate Lane, Suite 54  
Carson City, NV 89706

Compared jal/ gk1

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT MAR 31 2004

\*\*\*\*\*

*Lawrence A. Werner, P.E.* <sup>Q</sup> STATE ENGINEER

## ITEM 7 – PROPOSED PLACE OF USE

### Carson City Water Service Boundary Legal Description

(As of 1995)

*To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.*

All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½, NE ¼, of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½, NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼, NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

## ITEM 8 – EXISTING PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E½ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½NE¼ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S½ of Sections 34, 35, and 36, NE¼ Section 36, and those portions of the SW¼NW¼ Section 36 and the S½NE¼ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.