



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: DOUGLAS W. CARSON TRUST, DATED OCTOBER 19, 1990
Source: SMITH CREEK
Basin: WHITE RIVER VALLEY
Manner of Use: IRRIGATION
Period of Use: March 1st to October 15th
Priority Date: 03/22/2004

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water.

The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 7251, Certificate 1330 and Permit 70969 shall not exceed 340.51 acre-feet seasonally for the irrigation of 75.67 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for an additional 33.8 acres of land to expand the 41.87 acres within the place of use certificated under Permit 7251, Certificate 1330.

Period of use is March 1st to October 15th of each year

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.34 cubic feet per second or 152.10 acre-feet seasonally, and not to exceed a yearly duty of 4.50 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 16, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 16, 2012

Map in support of proof of beneficial use shall be filed on or before:

August 16, 2012

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August, A.D. 2007

Handwritten signature of Tracy Taylor, P.E. and the printed title 'State Engineer' below it.

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 22 2004

Returned to applicant for correction APR 07 2004

Corrected application filed MAY 13 2004

Map filed MAY 13 2004

The applicant **Douglas W. Carson, Trustee of the Douglas W. Carson Trust**, Dated **October 19, 1990** hereby makeS application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Smith Creek**
2. The amount of water applied for is **1.2 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NW¼ of Section 31, Township 13 North, Range 61 East. Mount Diablo Base and Meridian, from which point the Northwest Corner of said Section 31 bears N. 02°03' W. a distance of 1,000 feet**
6. Place of Use **portions of the SW¼ SE¼ and the SE¼ SE¼ of Section 30 and portions of NW¼ NW¼, NE¼ NW¼, NW¼ NE¼ and the NE¼ NE¼ of Section 31, Township 13 North, Range 61 East, Mount Diablo Base and Meridian**
7. Use will begin about **March 1st** and end about **October 15th** of each year.
8. Description of proposed works
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **3 Years**
11. Estimated time required to complete the application of water to beneficial use **5 Years**
12. Remarks: **A portion of the application will be commingled with Permit 7251, Certificate 1330 as drawn**

By **s/Richard E. Fonger**
P.O.B. 362
Ruth, Nevada 89319

Compared cmf^{Sam}

Protested on 8-5-04 by Thomas E. Rosevear
Pro. Overruled 5/2/07 See Ruling #5732