

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 15 2004

Returned to applicant for correction MAR 31 2004

Corrected application filed _____

Map filed APR 05 2004

The applicant **Ray Corta and Mary Corta** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.10 cfs** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¼ SE¼ of Section 14, T.33N., R.56E., M.D.B.&M., at a point from which the Southeast corner of said Section 14, bears S 12°53'45" E, 2354.60 feet.**
6. Place of Use **Portion of the NE¼ SE¼ of said Section 14, T.33N., R.56E., M.D.B.&M. (A.P.N. 006-30F-004, 3.00 acre parcel as shown on Boundary Line Adjustment, Record of Survey Map, File No. 509714)**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled well, pump motor and pipe lines.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Waters applied for under this application are to used for a Machine Shop with two bathrooms with a toilet and sink each, a wash sink, two outside hose bibs and a limited amount of landscaping. The waters applied for will also be used to drain and refill a 15,000 gallon storage for fire protection once a year. The annual consumptive use will be 250,000 gallons.

By **High Desert Engineering**
s/Robert E. Morley
640 Idaho Street
Elko, Nevada 89801

Compared sg/ cmf ag/sam _____

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, but not to exceed 0.25 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 15, 2006

Proof of completion of work shall be filed on or before:

October 15, 2006

Water must be placed to beneficial use on or before:

September 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

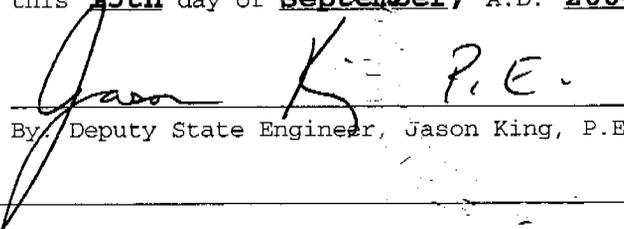
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of September, A.D. 2004


By, Deputy State Engineer, Jason King, P.E.

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____