

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 04 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 04 2004

The applicant **Thomas A. and Meridee R. Wiley** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **an unnamed spring**
2. The amount of water applied for is **.0031 c.f.s. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **100 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, T.19N., R.26E., MDB&M or at a point from which the N $\frac{1}{4}$ corner of said Section 2 bears N 21°05'43" W a distance of 2046.00 feet**
6. Place of Use **within the S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 2, T.19N., R.26E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **clean out spring and construct a dirt tank and fence**
9. Estimated cost of works **in excess of \$1,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks:

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
 By **s/John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared cmf/sam a.g. sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 13, 2007

Proof of completion of work shall be filed on or before:

October 13, 2007

Water must be placed to beneficial use on or before:

September 13, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 13, 2009

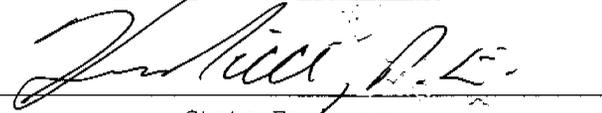
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 13th day of September, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____