

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 20 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 20 2004

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The applicant **Mike and Susan Folk** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **(1800 Gal per day ) 0.02** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Auto Repair shop**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW4 NW4 Section 29, T19S, R53E, M.D.B.&M. Nye County Nevada or at a point from which the NW corner of said Section 29 bears N 16°12'20" W a distance of 1064.29 feet.**
6. Place of Use **within a portion of SW4 NW4 NW4 of Section 29, T19S, R53E, M.D.B.&M. Nye County Nevada and being lot 36 of Crystalaire Estates, sheet 1 of 2, file # 20009 Nye County Nevada Records. Containing 2.5 Acres**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Existing 8" well casing with proposed pressure tank and plastic service lines**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **2 years (8" well casing)**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **to establish an auto repair shop on the property, with lawn & trees (1800 Gallon per day or less)**

By **Richard L. Hafen**  
s/**Richard L. Hafen Agent**  
2383 Gateway Rd.  
Las Vegas Nevada, 89115

Compared cmf/sam ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70896 is issued solely to provide water service to one lot described by Nye County Assessor's Parcel Number (APN) 29-403-08.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, **but not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2006

Proof of completion of work shall be filed on or before:

December 17, 2006

Water must be placed to beneficial use on or before:

November 17, 2008

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2008

Map in support of proof of beneficial use shall be filed on or before:

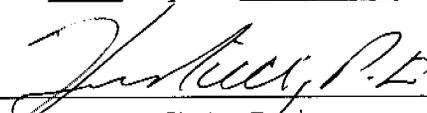
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of November, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_