

A M E N D E D

NO. 70878

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 13 2004

Returned to applicant for correction MAR 01 2004

Corrected application filed MAR 22 2004

Map filed MAR 22 2004

The applicant **Episcopal Diocese of Nevada** hereby make application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 57366**

1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **0.03125 cfs**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **SW¼ SE¼ of Section 15, T.14N., R.18E., M.D.B.&M. from which the Southeast corner of said Section 15 bears S 85° 24' 10" E a distance of 4147.53 feet.**
6. The existing permitted point of diversion is located within **(within Lot 4) SW¼ SE¼ of Section 15, T.14N., R.18E., M.D.B.&M. from which the Southeast corner of said Section 15 bears S 58° 28' 12" E a distance of 1871.46 feet.**
7. Proposed place of use **All of Lot 1 (APN 01-130-220), Lot 2 (APN 01-130-180), Lot 3 (APN 01-130-190), and Lot 4 (APN 01-130-200) within the SW¼ SE¼ Section 15, T.14N., R.18E., (approximately 8.70 acres). Apparent Revised APNS are: Lot 1 (1418-15-801-001); Lot 2 (1418-15-801-002); Lot 3 (1418-15-801-003); Lot 4 (1418-15-801-004).**
8. Existing place of use **Portion of N½ of Lot 4, Section 15, T.14N., R.18E., M.D.B.&M. (approximately 8.70 acres.)**
9. Use will be from **January 1 to Dececmeber 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Lake intake submersible pumps (domestic and fire) pump stands, valves, meter, discharge line, water treatment plant, and water storage tank.**
12. Estimated cost of works **\$250,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **The Lake intake will provide peaking supply and redundancy to the Camp for proposed improvements. The anticipated consumptive use is 13.2 AFA.**

By **Matin Ugalde, P.E. - Agent**
s/ **Martin Ugalde (Certif. #1036)**
Vpoint - 1465 Terminal Way, Suite 5
Reno, Nevada 89502

Compare gkl/cmf dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of Lake Tahoe heretofore granted under Permit 57366 is issued subject to the terms and conditions imposed in said Permit 57366 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57367 and 70878 shall not exceed 23.1 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03125 cubic feet per second, **but not to exceed 13.2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 11, 2008

Proof of completion of work shall be filed on or before:

June 11, 2008

Water must be placed to beneficial use on or before:

May 11, 2011

Proof of the application of water to beneficial use shall be filed on or before:

June 11, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of May, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____