

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 30 2004Returned to applicant for correction FEB 17 2004

Corrected application filed \_\_\_\_\_

Map filed FEB 24 2004

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The applicant **Urban Chavez** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.016 A.F.A. .0089 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated -
  - (b) Stockwater, state number and kinds of animals to be watered -
  - (c) Other use (describe fully under No. 12. "Remarks") **R.V. Park (6 spaces)**
  - (d) Power:
    - (1) Horsepower developed -
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **within the SW¼ of the NE¼ of Section 2, T.21S., R.53E., M.D.M., at a point from which the N¼ corner of said Section 2 bears N 16°18'41" W a distance of 2295.95' feet**
6. Place of Use **within the SW¼ of the NE¼ of Section - 2, T.21S., R.53E., M.D.M., Nye County, Nevada as shown on the map in support of this Application.**
7. Use will begin about **Jan. 1<sup>st</sup>** and end about **Dec. 31<sup>st</sup>** of each year.
8. Description of proposed works **existing 8" casing w/submerible pump pressure tank, distribution lines and proposed totaling meter**
9. Estimated cost of works **\$5,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Existing Recreational Vehicle Park consisting of 6-spaces. A totaling meter will be installed and if additional water rights are required they we be acquired. A proposed 10,000 gal. water storage tank for fire protection and commcial septic system is being engineered.**

By **Ronnie M. Phillips, Agent "Civilwise Services"**  
s/Ronnie M. Phillips  
1191 W. Betty Ave.  
Pahrump, Nevada 89060

Compared cmf/sam a.g./sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70855 is granted to provide commercial water service to one lot described by Nye County Assessor's Parcel Number (APN) 44-191-11.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0089 cubic feet per second, **but not to exceed 0.85 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 13, 2005

Proof of completion of work shall be filed on or before:

October 13, 2005

Water must be placed to beneficial use on or before:

September 13, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 13, 2007

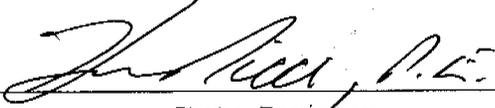
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 13th day of September, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_