



**THE STATE OF NEVADA  
APPLICATION TO CHANGE THE PUBLIC WATERS OF  
THE STATE OF NEVADA HERETOFORE  
APPROPRIATED**

**Name of Applicant:** W.E. BUCK FAMILY TRUST 1/2 INTEREST; WOOD, JOHN C. ½  
INTEREST  
**Source:** UNDERGROUND  
**Basin:** TRUCKEE MEADOWS  
**Manner of Use:** MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 01/01/1937

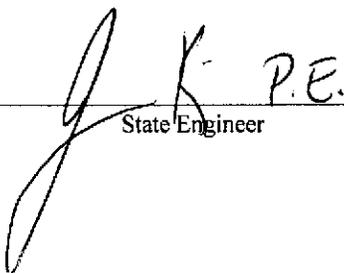
\*\*\*\*\*

**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that there is no proof that the water sought to be changed is water already appropriated at the source and to permit the use of an un-adjudicated and unsubstantiated water right would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the  
seal of my office, this 19th day of February, A.D. 2013

  
\_\_\_\_\_  
State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 09 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 02 1985 under 48568

\*\*\*\*\*

The applicant **William E. Buck and Eleanor F. Buck, as Co-Trustees of the W.E. Buck Family Trust dated July 2, 1987, as to 1/2 interest, and John C. Wood, as to 1/2 interest** hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use of a portion** of water heretofore appropriated under **Proof 05196**

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **3.9 acre-feet**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Commercial**
5. The water is to be diverted at the following point **NE1/4 NE1/4 Section 19, T.18N., R.20E., M.D.B.&M., or at a point which the NE corner of said Section 19 bears N. 85°17'58" E., a distance of 645.49 feet.**
6. The existing permitted point of diversion is located within **N1/2 NW1/4 Section 29, T.18N., R.20E., M.D.B.&M., (as described in the Proof) or at a point from which the NW corner of said Section 29 bears N. 71°12'26" W., a distance of 1384.92 feet.**
7. Proposed place of use **Please refer to attached Exhibit "A" and map filed under 62187.**
8. Existing place of use **N1/2 NW1/4 Section 29, T.18N., R.20E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing STMGID well and distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **Please refer to map filed under Permit 48568, sheet 5 of 9, for the proposed Point of Diversion.**

By **Vahid Behmaram, as Agent**  
s/ **Vahid Behmaram**  
**Washoe County Dept. of Water Resources**  
**P.O. Box 11130, Reno, NV 89520-0027**

Compared sg/ cmf

Protested \_\_\_\_\_

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>SUBDIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.

**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>SUBDIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

PLEASE REFER TO THE MAP ON FILE UNDER APPLICATION 62187 TO ILLUSTRATE THE PROPOSED PLACE OF USE.