

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 08 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 12 2004 under 70729-T

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The applicant **Metallic Ventures (U.S.), Inc** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Applicant is a corporation incorporated in the State of Nevada on March 15, 2000**

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1. The source of the proposed appropriation is **Underground (Martinez Well)**
2. The amount of water applied for is **2.00** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Mining & Milling and Dewatering**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ of the SE¼ of Section 17, T.5N., R.28E. M.D.B.&M., Mineral County, Nevada, or at a point from which the northwest corner of said Section 17 bears North 30°23'34" West a distance of 5650.58 feet**
6. Place of Use **within Mineral County Nevada as outlined by the new claim block limit, and as further described on Attachment 1 and the attached water rights map**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **Water is to be developed by means of a drilled well, expected to be up to 1,000 feet deep, 8-inch (I.D.) casing, via a 60 H.P. submersible pump and motor, thence through approximately 8,000 feet (but up to 12,000 feet) of pipeline (with intermediate storage tank) to the place of use**
9. Estimated cost of works **\$200,000 (for well, casing, pump and motor tank, and water line)**
10. Estimated time required to construct works **Four (4) months**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years**
12. Remarks: **Pumping is required for mine dewatering, including underground workings that are in progress. Water will be used for mining, milling, mineral processing, dust control and reclamation. Any excess water that is not evaporated will be returned to the aquifer or**

discharged by means of permitted rapid infiltration basins or by other permitted means. Other than wells of the applicant, there are no domestic wells with 2,500 feet of the proposed Point of Diversion

By .Edward L. Devenyns for Metallic Ventures (U.S.), Inc.  
By s/Edward L. Devenyns  
c/o Metallic Ventures (U.S.), Inc., 5450 Riggins Court, Suite 2  
Reno, Nevada 89502

Compared cmf/sam

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

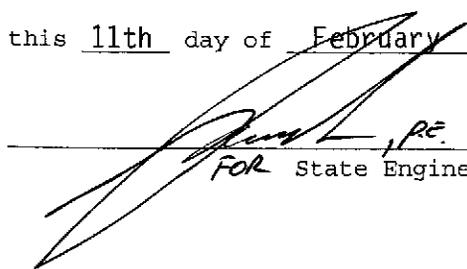
This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of February, A.D. 2009

  
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FOR State Engineer

## Attachment 1: Proposed Place of Use

## T. 5N., R. 27E., M.D.B.&amp;M.

E1/2		Section 13
E1/2		Section 24
E1/2		Section 25
NE1/4		Section 36

## T. 5N., R. 28E., M.D.B.&amp;M.

W1/2		Section 1
NW1/4	NE1/4	Section 1
NE1/4	NE1/4	Section 1
SW1/4	NE1/4	Section 1
NW1/4	SE1/4	Section 1
SW1/4	SE1/4	Section 1
All		Section 2
All		Section 3
SE1/4		Section 4
SE1/4		Section 7
SE1/4	NW1/4	Section 7
SW1/4	NE1/4	Section 7
SE1/4	NE1/4	Section 7
NE1/4	SW1/4	Section 7
SE1/4	SW1/4	Section 7
S1/2		Section 8
SW1/4	NW1/4	Section 8
SE1/4	NW1/4	Section 8
SW1/4	NE1/4	Section 8
SE1/4	NE1/4	Section 8
All		Section 9
All		Section 10
W1/2		Section 11
All		Section 15
All		Section 16
All		Section 17
All		Section 18
All		Section 19
All		Section 20
NW1/4		Section 21
NW1/4	NE1/4	Section 21
NW1/4	SW1/4	Section 21
SW1/4	SW1/4	Section 21
N1/2		Section 29
NW1/4	SW1/4	Section 29
NE1/4	SW1/4	Section 29
NW1/4	SE1/4	Section 29
NE1/4	SE1/4	Section 29
N1/2		Section 30
SW1/4		Section 30
NW1/4	SE1/4	Section 30
NE1/4	SE1/4	Section 30
SW1/4	SE1/4	Section 30

**Attachment 1: Proposed Place of Use (continued)****T. 5 N., R.28E., continued**

NW1/4            Section 31  
NW1/4 NE1/4    Section 31  
SW1/4 NE1/4    Section 31

**T. 5 N., R.29E., M.D.B.&M.**

NW1/4 NW1/4    Section 6  
NE1/4 NW1/4    Section 6

**T. 6 N., R. 28 E., M.D.B.&M.**

SE1/4 SW1/4    Section 34  
SW1/4 SE1/4    Section 34  
E1/2    E1/2    Section 34  
All            Section 35  
All            Section 36