

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 26 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 26 2003 under 70707

The applicant **Carter-Griffin, Inc.** hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Carter-Griffin, Inc. was incorporated February, 1986 in Nevada.**

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.0375** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwatering**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **1,200 Cattle**
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A.**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, T.12N., R.62E., M.D.B.&M., or at a point from which the North $\frac{1}{4}$ Corner of Section 20, T.12N., R.62E., M.D.B.&M., bears N. 12°15'58" W., 4,984.96 feet distant.**
6. Place of Use **In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, T.12N., R.62E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **This is an existing well and storage tank.**
9. Estimated cost of works is **\$10,000.00**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**
12. Remarks:

By **s/Steven Carter President**
PO Box 27
Lund, NV 89317

Compared cmf/ sam ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0375 cubic feet per second, or sufficient to water 1,200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 9, 2006

Proof of completion of work shall be filed on or before:

January 9, 2007

Water must be placed to beneficial use on or before:

December 9, 2009

Proof of the application of water to beneficial use shall be filed on or before:

January 9, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of December, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____