

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 03 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 03 2003

The applicant **Neil Grabowski** hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 63049**

1. The source of water is **Underground**
2. The amount of water to be changed **0.031 cfs – 4.0 acre feet annually**
3. The water to be used for **Quasi-Municipal Use**
4. The water heretofore permitted for **Quasi-Municipal Use**
5. The water is to be diverted at the following point **NW¼ NW¼ of Section 11, T21S, R53E, MDM, or at a point which the NW corner of said Section 11, bears N 18°28'14"W, a distance of 1017.19 feet. Ref to supporting map.**
6. The existing permitted point of diversion is located within **SE¼ SE¼ of Section 6, T20S, R53E, MDM, or at a point from which the SE corner of said Section 6, bears S03°21'41"E, a distance of 790.08 feet. Ref to Permit No. 63049 and supporting map.**
7. Proposed place of use **A portion of the NW¼ NW¼ of Section 11, T21S, R53E, MDM. – APN 44-451-01, APN APN 44-451-02 APN 44-451-15 AND APN 44-451-16**
8. Existing place of use **SE¼ SE¼ of Section 6, T20S, R53E, MDM and being Parcel 3 of Parcel Map No. 396625 Nye County Records.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water to serve 4 rental units and not exceed 1,303,404 gallons annually.**

s/Dennis Brazzanovich
By **Dennis Brazzanovich**
5405 Mae Anne Avenue
Reno, NV 89523

Compared sg/cm f ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 63049 is issued subject to the terms and conditions imposed in said Permit 63049 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 70670 is granted to provide water service to four lots described by Nye County Assessors Parcel Numbers (APN's) 44-451-01, 44-451-02, 44-451-15 and 44-451-16.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second, **but not to exceed 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 10, 2005

Proof of completion of work shall be filed on or before:

October 10, 2005

Water must be placed to beneficial use on or before:

September 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 10, 2006

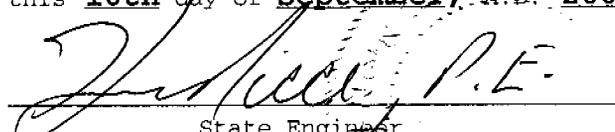
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 10th day of September, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____