

TEMPORARY

TEMPORARY

NO. 70624-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 14 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 02 2000 under 65965-T

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a portion** of water heretofore appropriated under **Permit 64027**

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.1658 cfs (33.45 acre feet/10.90 mga)**
3. The water to be used for **Recreation (Golf Course Irrigation)**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point within the **Southeast ¼ of the Northeast ¼ of Section 8, Township 14 North, Range 20 East, M.D.B.&M., at a point from which the Northeast 1/16 corner of said Section 8 bears N 65°00'17" W, a distance of 331.25 feet. See also map on file with State DWR under Permit 65965-T.**
6. The existing permitted point of diversion is located within the **Northeast ¼ of the Northeast ¼ of Section 33, Township 14 North, Range 20 East, M.D.B.&M., at a point from which the North ¼ corner of said Section 33 bears N 68°38'00" W, a distance of 2676.00 feet. (North Clapham Well).**
7. Proposed place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 25764 S-05.**
8. Existing place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 63817-T.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **Well and Pump.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **1 Year**
14. Estimated time required to complete the application of water to beneficial use **1 Year**
15. Remarks:

By **s/Carl Ruschmeyer**
Carl Ruschmeyer
PO Box 218
Minden, Nevada 89423

Compared dl/cmf ag/cmf

Protested _____

79949999

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Temporary permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64027 is issued subject to the terms and conditions imposed in said Permit 64027 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64027, 64994, 69779-T and 70624-T shall not exceed 371.314 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on September 12, 2004 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1658 cubic feet per second; but not to exceed 33.45 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

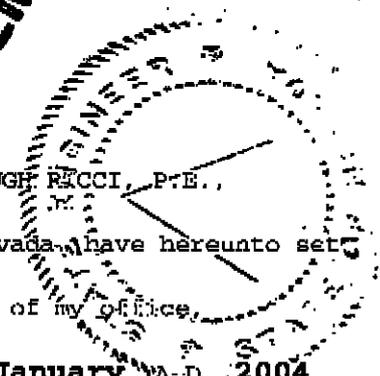
TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RECCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 20th day of January, A.D. 2004

Hugh Recci, P.E.
State Engineer



EXPIRED
DATE SEP 12 2004

EXHIBIT "A"

Proposed Place of Use: A portion of the SW 1/4 of the SW 1/4 of Section 8, a portion of the SE 1/4 of the SW 1/4 of Section 8, a portion of the NE 1/4 of the SW 1/4 of Section 8, a portion of the NW 1/4 of the SW 1/4 of Section 8, a portion of the SW 1/4 of the NW 1/4 of Section 8, a portion of the SE 1/4 of the NW 1/4 of Section 8, a portion of the SW 1/4 of the NE 1/4 of Section 8, a portion of the SE 1/4 of the NE 1/4 of Section 8, a portion of the NW 1/4 of the NW 1/4 of Section 17, a portion of the NE 1/4 of the NW 1/4 of Section 17, a portion of the SW 1/4 of the NW 1/4 of Section 17, a portion of the NW 1/4 of the SW 1/4 of Section 17, a portion of the NE 1/4 of the NE 1/4 of Section 18, a portion of the SW 1/4 of the SE 1/4 of Section 18, a portion of the SE 1/4 of the SE 1/4 of Section 18, a portion of the NE 1/4 of the SE 1/4 of Section 18, and a portion of the NW 1/4 of the SE 1/4 of Section 18, all within Township 14 North, Range 20 East.

Existing Place of Use: The S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East. The W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East.



1



1



1

