

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 12 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 12 2003

The applicant **Gary and Billie Jo Snow**, hereby make application for permission to change the **Place of Use of a portion of water** heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada. and a portion of Permit No. 51217**

1. The source of water is **Truckee and Carson River**
2. The amount of water to be changed **74.20 ac ft**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam within SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use **NW¼ SE¼ (6.00 ac.), NE¼ SE¼ (2.20 ac.), SW¼ SE¼ (9.60 ac) and SE¼ SE¼ (3.40 ac) of Section 30, T.18N., R.29E., M.D.B.&M. A total of 21.20 ac.. Truckee Carson Irrigation District Serial #311**
8. Existing place of use **NE¼ SE¼ (11.30 ac) of Section 21, and NW¼ SW¼ (9.90 ac) of Section 22, all in T.19N., R.28E., M.D.B.&M. A total of 22.20 ac., Truckee Carson Irrigation District Serial No. 520-A**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **NOTE: PROPOSED PLACE OF USE HAS DECREED WATER RIGHT APPURTENANT TO IT UNDER A TRANSFER FILED BY USFW (69772) AND WILL NOT BE DELIVERED BY THE DISTRICT.**

By **Barry A. Fitzpatrick, S.W.R.S. #817**
s/Barry A. Fitzpatrick Agent
178 S. Maine Street
Fallon, Nevada 89406

Compared cmf/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of the Truckee and Carson Rivers as set forth under Permit 51217, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson Rivers Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 74.2 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 16, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 16, 2007

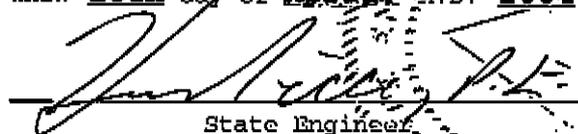
Map in support of proof of beneficial use shall be filed on or before:

May 16, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office:

this 16th day of April, A.D. 2004


State Engineer

Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____