

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 01 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 20 2001 under 66868

The applicant **Douglas County**, a political subdivision of the State of Nevada, hereby make application for permission to change the **point of diversion and place of use of a portion of** of water heretofore appropriated under **Permit No. 49416**

1. The source of water is **underground**
2. The amount of water to be changed **47.00 acre feet**
3. The water to be used for **Quasi-Municipal and Domestic Purposes**
4. The water heretofore permitted for **Quasi-Municipal and Domestic Purposes**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T.13N., R.20E., M.D.M., or at a point from which the center $\frac{1}{4}$ corner of said Section 17 bears S 86°50'38" W, a distance of 1,870 feet (South Airport Well – Use Map on file for Permit 66868.)**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears South 82°37' East, 2360 feet**
7. Proposed place of use **See attached description – Use map on file for Permit 63817-T.**
8. Existing place of use **SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12; SE $\frac{1}{4}$ NW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 13; NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$ of Section 14; NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, portion E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$ Section 24, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, portion NE $\frac{1}{4}$ NW $\frac{1}{4}$, portion SW $\frac{1}{4}$ NW $\frac{1}{4}$, portion SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26; all in T.13N., R.20E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and capped well with pump, motor, meter and distribution piping.**
12. Estimated cost of works **Unknown**
13. Estimated time required to construct works **Works are complete. Refer to Permit No. 66868 for description of well.**
14. Estimated time required to complete the application of water to beneficial use **Five (5) Years**

70488

15. Remarks: **This application is being filed to support the proposed uses that will be associated with the North Fork Trails subdivision located in Douglas County.**

R.O. ANDERSON ENGINEERING, INC.
By **Robert O. Anderson, P.E.**
s/Robert O. Anderson
P.O. Box 2229
Minden, Nevada 89423

Compared cmf/sam ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49416 is issued subject to the terms and conditions imposed in said Permit 49416 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1574 cubic feet per second, **but not to exceed 47.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 23, 2009

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2009

Map in support of proof of beneficial use shall be filed on or before:

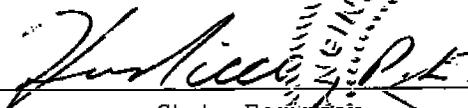
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

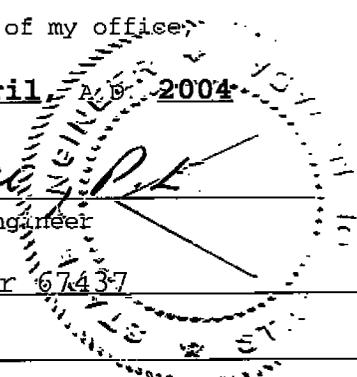
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of April, 2004



State Engineer

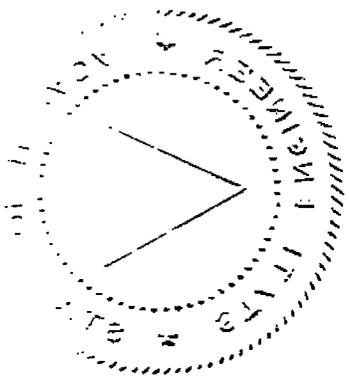


Completion of work filed May 19 2003 under 67437

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION AND
PLACE OF USE**

PERMIT: ~~49416 70488~~ * 19.10.03

APPLICANT: Douglas County, a political subdivision of the State of Nevada

RESPONSE TO QUESTION 7:

Place of Use description: The S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 20; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 21; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 21; the SW $\frac{1}{4}$ of Section 26; the SE $\frac{1}{4}$ of Section 27; the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 27; a portion of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27; all of Section 28; the S $\frac{1}{2}$ of Section 29; the NE $\frac{1}{4}$ of Section 29; the SE $\frac{1}{4}$ of Section 30; the E $\frac{1}{2}$ of Section 31; all of Sections 32, 33 and 34; the ~~S~~^W $\frac{1}{2}$ of Section 35; * 19.10.03
all within Township 14 North, Range 20 East. The W $\frac{1}{2}$ of Section 2; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 2; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2; the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 2; all of Section 3; the N $\frac{1}{2}$ of Section 4; the SW $\frac{1}{4}$ of Section 4; the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 4; the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4; all of Section 5; the E $\frac{1}{2}$ of Section 6; the E $\frac{1}{2}$ of Section 7; all of Section 8; the W $\frac{1}{2}$ of Section 9; the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9; the N $\frac{1}{2}$ of Section 10; the NW $\frac{1}{4}$ of Section 11; the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 11; a portion of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11; the NW $\frac{1}{4}$ of Section 16; a portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 16; the NE $\frac{1}{4}$ of Section 17; a portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 17; the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 17; a portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.

