

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

NEW PRIORITY DATE:  
MAR 5 2008

Date of filing in State Engineer's Office SEP 19 2003

Returned to applicant for correction OCT 03 2003

Corrected application filed NOV 03 2003

Map filed NOV 05 2003

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The applicant **THE ESTATE OF IRENE M. COCKRELL** hereby make application for permission to change the **Point of Diversion and Place of Use** a portion of water heretofore appropriated under **Permit No. 64851**

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1. The source of water is **Underground**
2. The amount of water to be changed **5.935 acre-feet**
3. The water to be used for **Quasi-Municipal Domestic**
4. The water heretofore permitted for **Quasi-municipal Domestic**
5. The water is to be diverted at the following point **NW¼ NW¼, Section 29, T.19S., R.60E., M.D.M.; N45°10'43"W, 467.28 feet to the Northwest corner of said section 29**
6. The existing permitted point of diversion is located within **SW¼ NW¼ SECTION 20, T.20S., R.61E., M.D.B.&M. S45°00'00"W, 71.40 Feet to the West one Quarter of said Section 20.**
7. Proposed place of use **The E½ NW¼ NW¼ NW¼, SECTION 29, T.19S., R.60E., M.D.M. (APN 125-29-101-002)**
8. Existing place of use **The S½ SW¼ NW¼, Section 20, T.20S., R.61E., M.D.M. (To be removed from a portion of APN 139-20-202-005)**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Drilled Well with Pump and Motor**
12. Estimated cost of works **\$ 25,000**
13. Estimated time required to construct works **3 Year**
14. Estimated time required to complete the application of water to beneficial use **3Years**
15. Remarks: **To partially serve a 5 acre+- Site for Residential Lots**

By **Jerry E. Barnson, Agent**  
s/ **Jerry E. Barnson 10/29/03**  
**7708 Shore Haven Drive**  
**Las Vegas, Nv. 89128**

Compared sg/cmE ag/ bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70419 is granted to provide water service to one lot described as Clark County Assessor's Parcel Number (APN) 125-29-101-002.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0147 cubic feet per second, **but not to exceed 5.935 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 19, 2006

Proof of completion of work shall be filed on or before:

December 19, 2006

Water must be placed to beneficial use on or before:

November 19, 2009

Proof of the application of water to beneficial use shall be filed on or before:

December 19, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 19th day of November, A.D. 2004

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED FEB 26 2008 BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH THE  
PROVISIONS OF PERMIT~~

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STATE ENGINEER  
Can. Rescinded 7-17-2009~~