



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

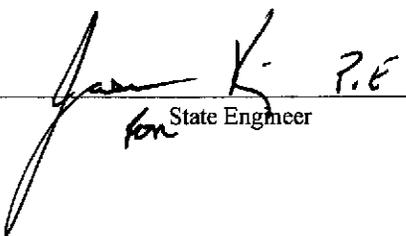
Name of applicant: **BRIGHT-HOLLAND CORPORATION**
Source: **UNDERGROUND**
Basin: **PAINTER FLAT**
Manner of Use: **IRRIGATION**
Period of Use: **January 1st to December 31st**
Priority Date: **09/04/2003**

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of August, A.D. 2008



for State Engineer

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 04 2003

Returned to applicant for correction SEP 23 2003

Corrected application filed _____

Map filed NOV 20 2003

The applicant **BRIGHT HOLLAND CORPORATION** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.) **Incorporated in Nevada on December 15, 1952**

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is second feet. **4.50 CFS NOT TO EXCEED 1200 ACRE FEET ANUALLY**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **IRRIGATION AND DOMESTIC**
4. If use is for: **300 ACRES**
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 21, T.34N., R.18E., M.D.&M., (UNSURVEYED) OR AT A POINT FROM WHICH THE NORTHEAST CORNER OF SECTION 4, T.33N., R.18E., M.D.&M. BEARS S.05°55'00" E. A DISTANCE OF 15,300 FEET.**
6. Place of Use **T.34N., R.18E., M.D.&M. (UNSURVEYED)-SECTION 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$ -SECTION 13: W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 24; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ APNs 71-190-29,-30,-31,-32,-36.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.
8. Description of proposed works **CASED DEEP WELL EQUIPPED WITH PUMP AND MOTOR AND PIPELINE TO DELIVER WATER TO PLACE OF USE.**
9. Estimated cost of works **AT LEAST \$250,000**
10. Estimated time required to construct works **THREE YEARS**
11. Estimated time required to complete the application of water to beneficial use **TEN YEARS**

70380

12. Remarks:

By **s/Robert E. Firth**
ROBERT E. FIRTH
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared sg/ cmf _____

Protested _____
