

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 26 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed EEB 01 1999 under TR-054

The applicant **Wendy W. and Daniel T. Nason** hereby make application for permission to change the **Point of Diversion** of a portion of water heretofore appropriated under **Claim Number 179** of the decree of the **United States District Court for the District of Nevada in United States of America v. Orr Water Ditch Company, et al in Equity, Docket No. A 3**

1. The source of water is **Truckee River and Tributaries**
2. The amount of water to be changed **4.675 acre feet annually & pro rata diversion rate**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic (as decreed)**
5. The water is to be diverted at the following point **Lake Ditch – NE¼ NW¼ Section 19, T.19N., R.19E., M.D.B.&M. or which bears S 88° 05' E. a distance of 2620 ft. to the NW corner of Sec. 20, T.19N., R.19E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **Last Chance Ditch. SE¼ NE¼ Section 14, T.19N., R.18E., M.D.B.&M. or which bears N. 24°26' E. 1840 ft. to the NW corner of Sec. 13, T.19N., R.18E., M.D.B.&M.**
7. Proposed place of use **1.10 acres within NE¼ NW¼ Section 26, T.19N., R.19E., M.D.B.&M. APN:02312405 Please use map TR 054**
8. Existing place of use **same as proposed place of use**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 (as decreed) to December 31** of each year.
11. Description of proposed works **Lake Ditch, pump, motor, distribution system**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**
15. Remarks: **Water will be pumped from the Lake Ditch, through a distribution system for irrigation and domestic purposes, including related facilities and domestic livestock.**

By **Roland D. Westergard**
s/Roland D. Westergard
207 Carville Circle
Carson City, Nevada 89703

Compared sg/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Truckee River as heretofore granted under Claim 179, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for the irrigation of 0.16 acres within the described place of use.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0042 cubic feet per second, but not to exceed 0.68 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 20, 2006

Proof of completion of work shall be filed on or before:

August 20, 2006

Water must be placed to beneficial use on or before:

July 20, 2009

Proof of the application of water to beneficial use shall be filed on or before:

August 20, 2009

Map in support of proof of beneficial use shall be filed on or before:

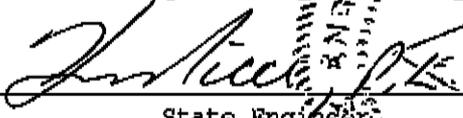
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of July, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____