

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 18 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 18 2003

The applicant **BRENT E. CURTIS and JEANNE C. CURTIS CO-TRUSTEES OF THE CURTIS FAMILY TRUST, DATED MAY 02, 1995**, hereby makes application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **Claim 75 of the Carson River Decree**; said decree entered by the District Court for the District of Nevada in that certain action entitled **"The United States of America, Plaintiff vs. Alpine Land & Reservoir Company, a Corporation, et al, Defendants, Civil No. D-183 BRT.**

1. The source of water is **CARSON RIVER (East Fork)**
2. The amount of water to be changed **8.91 Acres**
3. The water to be used for **As Decreed**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **As Decreed, Allerman Canal from right bank in SE¼ SE¼ Section 23, T. 12 N., R. 20 E., M.D.B.& M.**
6. The existing permitted point of diversion is located within **As Decreed, Allerman Canal from right bank in SE¼ SE¼ Section 23, T. 12 N., R. 20 E., M.D.B.& M.**
7. Proposed place of use **Portion SE¼ SE¼ Section 3 (6.35 acres) and Portion NE¼ NE¼ Section 10 (2.56 acres), all within T. 12 N., R. 20 E., M.D.B.& M.**
8. Existing place of use **Portions SW¼ SW¼, SE¼ SW¼ Section 2; Portions NW¼ NW¼, NE¼ NW¼ Section 11, all within T. 12 N., R. 20 E., M.D.B.& M. Area to be stripped – Portions SW¼ SW¼ (1.02 acres) SE¼ SW¼ (4.16 acres) Section 2; Portions NW¼ NW¼ (0.73 acres), NE¼ NW¼ (3.00 acres) Section 11, all within T. 12 N., R. 20 E., M.D.B.& M. 8.91 Total Acres**
9. Use will be from **As Decreed to As Decreed** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works existing diversion structure on the **Carson River.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**

15. Remarks: For existing Point of Diversion and Place of Use, please refer to maps filed under the Carson River Final Decree, Sections 2, 3, 10, 11 & 23, T. 12 N., R. 20 E., M.D.B. & M. and Map CR-037 on file within the office of the State Engineer.

By **WESTERN ENGINEERING & SURVEYING SERVICES**
ROBERT H. CANTLEY
s/Robert H. Cantley
3032 Silver Sage Drive
Carson City, Nevada 89701

Compared hmw/ cmf ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of Claim No. 75 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed the Decreed duty of acre-feet per acre of land irrigated from any and all sources for the irrigation of 8.91 acres.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 4, 2005

Proof of completion of work shall be filed on or before:

December 4, 2005

Water must be placed to beneficial use on or before:

November 4, 2009

Proof of the application of water to beneficial use shall be filed on or before:

December 4, 2009

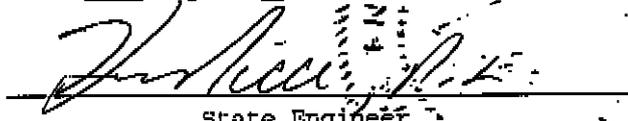
Map in support of proof of beneficial use shall be filed on or before:

December 4, 2009

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 4th day of November, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

