

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 05 2003
 Returned to applicant for correction SEP 12 2003
 Corrected application filed OCT 08 2003
 Map filed OCT 08 2003

The applicant **Kopas Family Trust/Bendickson, K.A., Toni L. Kopas, John E. & Susan K. Kirch, Garry L. & Bonnie M. Jackson, Larry L. Lockwood, Edward & Sandra Plasse**, hereby make application for permission to change the **Place of Use of a portion of water heretofore appropriated under United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada**

1. The source of water is **Truckee River & Carson River**
2. The amount of water to be changed **23.22 ac ft**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for as **decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.19N., R.28E., M.D.B.&M. a total of 5.16 ac. TCID Serial #584**
8. Existing place of use **SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T.19N., R.28E., M.D.B.&M. A total of 5.16 ac. TCID Serial #584**
9. Use will be from as **decreed.**
10. Use was permitted from as **decreed.**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **NOTE: Proposed place of use stacks water rights on a portion of permit #51057. Owner is currently working on withdrawing permit #51057 with Jamie Mills of the CWSD.**

By **Barry A. Fitzpatrick S.W.R.S. #817**
s/Barry A. Fitzpatrick Agent
178 S. Maine Street
Fallon, Nevada 89406

Compared cmf/ bk

Protested _____

