

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 14 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 14 2003

The applicant **Douglas A. Grisham** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.02 AFA, .404 ac. , .0046 CFS second-foot**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point a **point in the SE¼ of the SW¼ of Section 16, T.20S., R.53E., M.D.M., Nye County, Nevada from which the SW corner of said Section 16 bears S 53°21'51" W a distance 1939.57 feet.**
6. Place of Use **a portion of the SE¼ of the SW¼ of Section 16, T.20S., R.53E., M.D.M., Nye County, Nevada; more particularly described as Lot No. 10, Block-3 of a portion of Bolling Green Acres Subdivision on Document No. 16505 dated Jan 15, 1970 in the official records of Nye County, Nevada being APN #35-355-16**
7. Use will begin about **Jan 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **existing 8" well casing, submersible pump, pressure tank, distribution system and 10,000 gal storage tank.**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 - year**
11. Estimated time required to complete the application of water to beneficial use **5 - year**
12. Remarks: **Proposed industrial complex consisting of 12 - 2400 sq ft. buildings (2-units per bldg) constructed on concrete foundation and equipped with 1-bathroom facilities per unit (24-units), 1 - 10,000 gal storage tank for fire protection. The existing mobile homes will be removed**

By **Ronnie M. Phillips, Agent**
s/Ronnie M. Phillips
Civilwise Services, 1191 W. Betty Ave.
Pahrump, Nevada 89060

Compared cmf/cac ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 70225 is granted to provide commercial water service to a warehouse complex on a lot described by Nye County Assessor's Parcel Number 35-355-16.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0046 cubic feet per second, **but not to exceed 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 3, 2006

Proof of completion of work shall be filed on or before:

April 3, 2006

Water must be placed to beneficial use on or before:

March 3, 2009

Proof of the application of water to beneficial use shall be filed on or before:

April 3, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

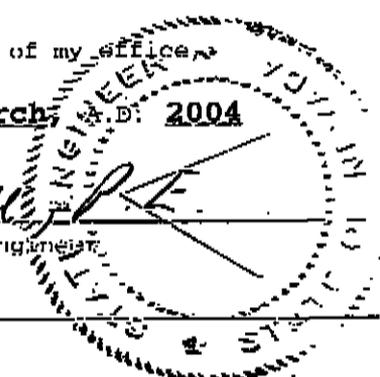
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of March, A.D. 2004

Hugh Ricci, P.E.

State Engineer



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

