

**AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 19 2003  
 Returned to applicant for correction JUL 21 2003  
 Corrected application filed SEP 12 2003  
 Map filed SEP 12 2003

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The applicant **City of Fernley**, hereby makes application for permission to change the **Manner of Use and Place of Use of a Portion of water heretofore appropriated under Truckee-Carson Irrigation District No. (see Attachment A) United States of America vs. Orr Water Ditch Co., in Equity No. A.3, Claim No. 3**

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1. The source of water is **Truckee River**
2. The amount of water to be changed **286.245 acre-feet**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for as **decreed**
5. The water is to be diverted at the following point **N½ SW¼, Section 19, T20N, R23E M.D.B.&M. (Truckee River at Derby Dam)**
6. The existing permitted point of diversion is located within **Not changed**
7. Proposed place of use see **Attachment B (City of Fernley service area boundary)**
8. Existing place of use see **Attachment C (10.75 acres in SW¼ SE¼ Section 13, T20N, R24E) (4.77 acres in NE¼ SE¼ Section 14, T20N, R24E) (11.81 acres in the NW¼ NE¼ Section 21, T20N, R25E) (36.28 acres in SW¼ NE¼ Section 21, T20N, R25E) Total : 63.61 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from as **decreed**.
11. Description of proposed works **conventional surface water treatment facility and/or groundwater recharge basin.**
12. Estimated cost of works **\$5,500,000.00**
13. Estimated time required to construct works **five years**
14. Estimated time required to complete the application of water to beneficial use **ten years**
15. Remarks: **The surface water will be diverted to a treatment facility meeting the requirements of the U.S. E.P.A. Surface Water Treatment Rule. The finished water will be blended with groundwater producing a product meeting the Safe Drinking Water Act. Alternatively, the surface water may be diverted to a recharge basin for aquifer recharge, storage and recovery.**

By **Martin Ugalde, P.E., Cert. 1036 - Agent**  
**s/Martin Ugalde**  
**1465 Terminal Way, Suite 5**  
**Reno, Nevada 89502**

Compared hmw/cmf lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of the Truckee River, as set forth, under Claim Number 3 in the Truckee River Final Decree and is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The period of use of this permit is limited to that portion of the irrigation season that Truckee River Claim 3 would be in priority to receive water.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 259,245 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

January 26, 2016

Proof of the application of water to beneficial use shall be filed on or before:

February 26, 2016

Map in support of proof of beneficial use shall be filed on or before:

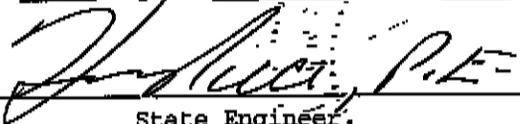
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of January, A.D. 2006

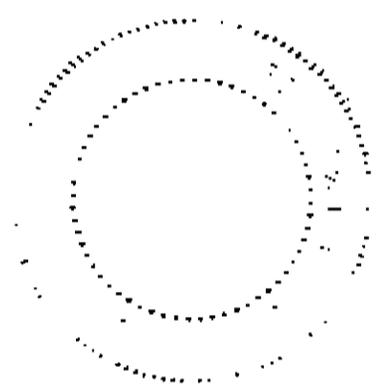
  
\_\_\_\_\_  
State Engineer

Completion of work filed February 21, 1996 under Permit 60692

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



<b>ATTACHMENT A</b>	
Reference No.	TCID Serial No.
1	1023-B
2	1038-E
3	1069-A

**ATTACHMENT B**

**PROPOSED PLACE OF USE:**

**T.20 N., R. 24 E., M.D.B. & M.**

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;  
 Portion of Sections 16, 17, and 20, Sections 21, 22, 23, 24, 25, 26, 27 and 28;  
 Portion of Sections 29, 30, and 31, Sections 32, 33, 34, 35 and 36.

**T.20 N., R. 25 E., M.D.B. & M.**

Sections 1, 2 and 3;  
 Portion of Sections 4 and 5, Sections 7 through 36.

**T.20 N., R. 26 E., M.D.B. & M.**

Portion of Section 5, Sections 6 and 7;  
 Portion of Sections 8 and 17, Sections 18 and 19;  
 Portion of Sections 20 and 29, Sections 30 and 31;  
 Portion of Section 32.

**T.21 N., R. 25 E., M.D.B. & M.**

Portion of Sections 13, 23 and 24, Section 25;  
 Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36

**T.21 N., R. 26 E., M.D.B. & M.**

Portion of Sections 5, 7 and 8, Section 17;  
 Portion of Section 18, Sections 19, 20, 29, 30, 31, and 32.

**T.22 N., R. 26 E., M.D.B. & M.**

Portion of Sections 28, 32 and 33.

**T.19 N., R. 25 E., M.D.B. & M.**

All of Sections 1 through 36.

**T.19 N., R. 24 E., M.D.B. & M.**

Sections 1, 2, 3, 4 and 5;  
 Portion of Section 6, Sections 7 through 36.

**T.19 N., R. 23 E., M.D.B. & M.**

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;  
 Portion of Sections 26, 27 and 34, Sections 35 and 36.

## FERNLEY AMENDED APPLICATION 70130

<b>ATTACHMENT C</b>						
<b>Ref. No.</b>	<b>Section</b>	<b>Township</b>	<b>Range</b>	<b>Subdivision</b>	<b>Existing Acres of Use</b>	<b>Acres Feet</b>
1	13	20 N.	24 E	SW 1/4 SE 1/4	10.75	48.375
2	14	20 N.	24 E	NE 1/4 SE 1/4	4.77	21.485
3	21	20 N.	25 E	NW 1/4 NE 1/4	11.81	53.145
				SW 1/4 NE 1/4	36.28	163.26
				<b>TOTAL</b>	<b>63.61</b>	<b>286.245</b>