

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 17 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

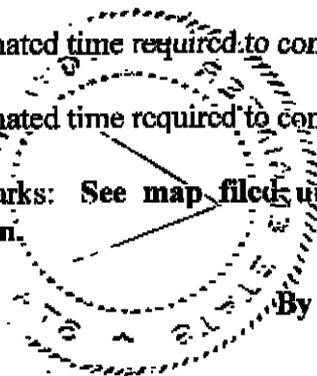
Map filed JUN 17 2003

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The applicant **Johanna Tomasevic Trust, Johanna Tomasevic, Trustee**, hereby make application for permission to change the **point of diversion, place of use and manner of use of a portion of water heretofore appropriated under Permit 45376**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0068 (2.02 acre-feet)**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Industrial and Domestic**
5. The water is to be diverted at the following point **SW ¼ SE ¼ Section 30, T.14N., R.20E., M.D.B.&M. or at a point from which the SE corner of Section 29, T.14N., R.20E., M.D.B.&M. bears S. 82 degrees 38' 12" E., 6,804.68 feet.**
6. The existing permitted point of diversion is located within **SW ¼ SW ¼ Section 4, T.13N., R.20E., M.D.B.&M. from which point the NW corner of said Section bears N. 11 degrees 23' 11" W., a distance of 4,960.99 feet.**
7. Proposed place of use **SW ¼ SE ¼ Section 30, T.14N., R.20E., M.D.B. & M.**
8. Existing place of use **NW ¼ SW ¼, NE ¼ SW ¼, SW ¼ SW ¼, SE ¼ SW ¼ Section 4 and portions of the NE ¼ SE ¼ and SE ¼ SE ¼, Section 5, all in T.13N., R.20E., M.D.B. & M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, motor and pipelines to distribution system.**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **3 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **See map filed under Permit 45376 for existing Place of Use and Point of Diversion.**



By **James P. Haddan, SWRS #575, Agent**  
**s/James P. Haddan**  
**206 South Minnesota Street**  
**Carson City, Nevada 89703**

Compared hmw/cmf ag/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 45376 is issued subject to the terms and conditions imposed in said Permit 45376 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit completely abrogates Permit 45376.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0042 cubic feet per second, **but not to exceed 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

August 5, 2007

Proof of completion of work shall be filed on or before:

September 5, 2007

Water must be placed to beneficial use on or before:

August 5, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 5, 2009

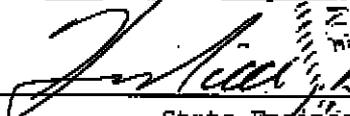
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 5th day of August, A.D. 2004

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_